



Madison, Wisconsin

# CITY OF MADISON

FACILITIES MANAGEMENT & SUSTAINABILITY  
CITY ENGINEERING DIVISION  
DEPARTMENT OF PUBLIC WORKS

PUBLIC IMPROVEMENT PROJECT APPROVED  
RES-13-00011; FILE ID 28514  
JANUARY 8, 2013  
BY THE COMMON COUNCIL OF  
MADISON, WISCONSIN

PUBLIC IMPROVEMENT DESIGN  
APPROVED BY:

 3/14/13  
City Engineer Date

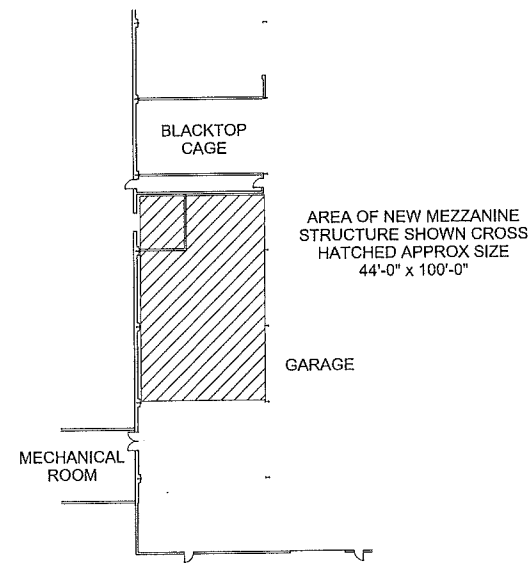
### INDEX OF SHEETS

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1	PROPOSED PLAN
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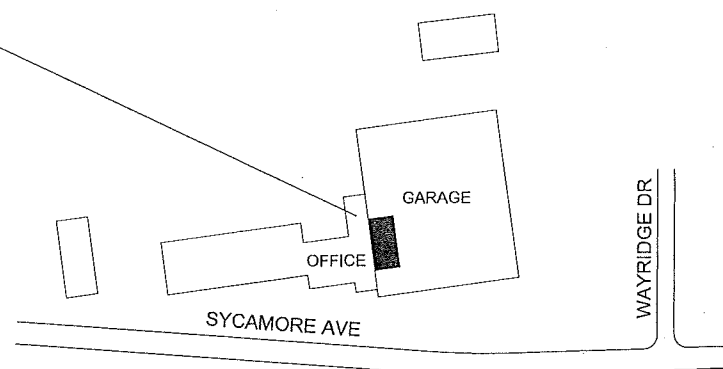
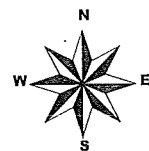
## PLAN OF PROPOSED IMPROVEMENT FOR

### STREETS DIVISION, EAST 4602 SYCAMORE AVE

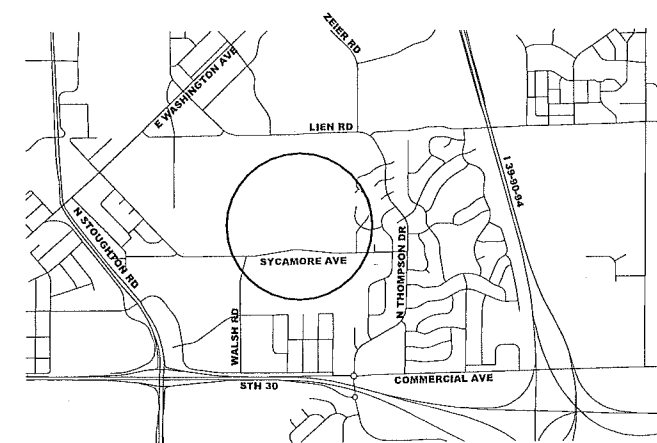
### SYCAMORE MEZZANINE CONSTRUCTION PROJECT NO 53W1033 CONTRACT NO 6505



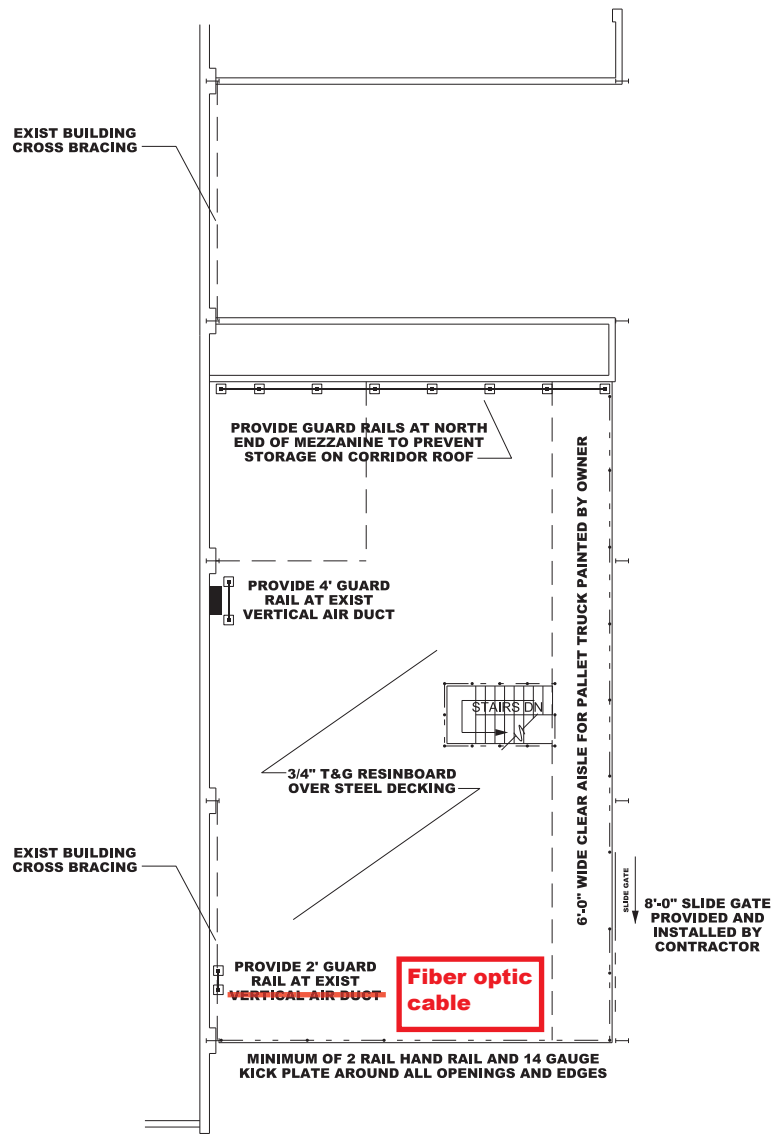
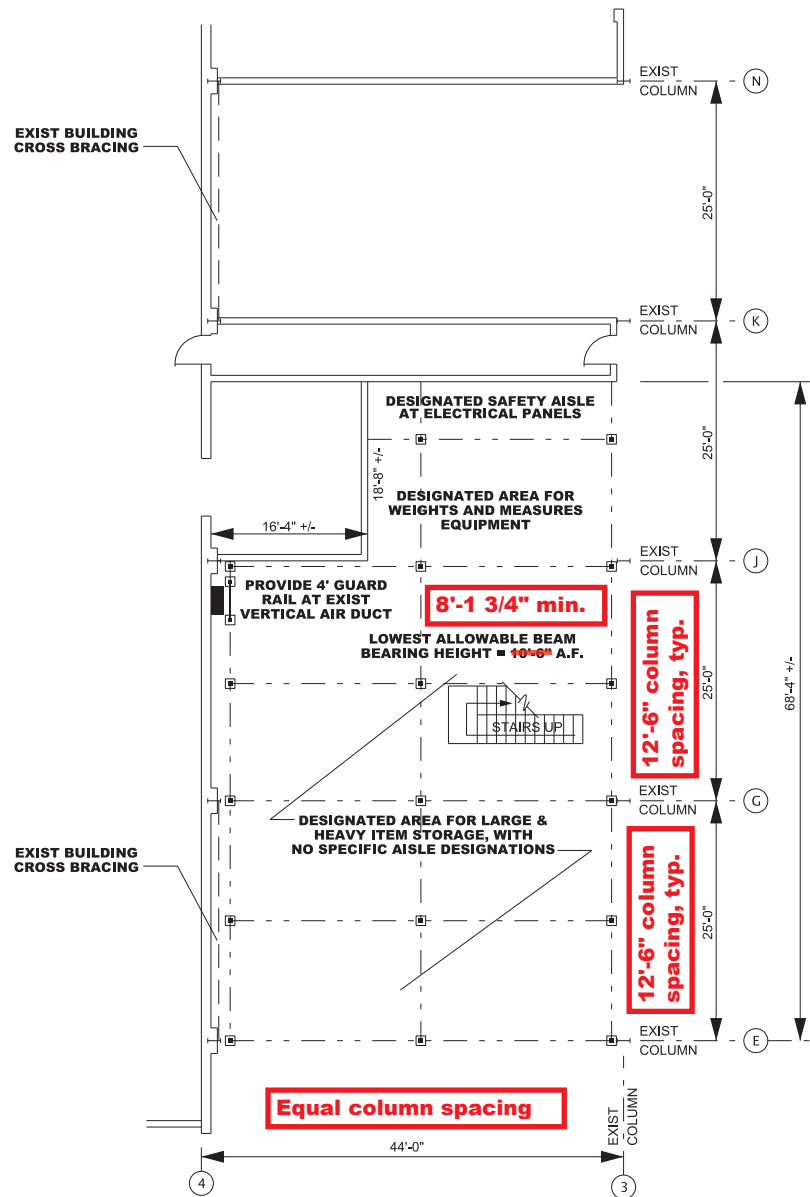
SITE LOCATION



AREA LOCATION



GENERAL LOCATION



**NOTES:**

- THE DESIGN/BUILD CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FEES, PLAN REVIEW, PERMITS AND INSPECTIONS.
- THE DESIGN/BUILD CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL EXISTING FIELD CONDITIONS INCLUDING LASER LEVELING THE FLOOR FOR DETERMINING COLUMN LENGTHS (SEE SPECIFICATIONS).
- THE MEZZANINE SHALL BE FREE STANDING. NO DIRECT CONNECTIONS TO ANY EXISTING MASONRY WALLS OR STEEL COLUMNS SHALL BE PERMITTED
- THE MEZZANINE SHALL NOT REQUIRE CROSS BRACING IN ANY DIRECTION.
- DESIGN CAPACITY OF THE MEZZANINE SHALL BE 125 PSF LIVE LOAD.
- THE CONTRACTOR SHALL KEEP ALL MATERIALS NOT ACTIVELY BEING INSTALLED WITHIN THE PROJECT LIMITS.
- THE CONTRACTOR SHALL KEEP THE DRIVING LANE OPEN AT ALL TIMES EXCEPT WHEN ACTIVELY INSTALLING MEZZANINE COMPONENTS.
- THE CONTRACTOR SHALL COORDINATE WITH STREETS EAST (OWNER) SUPERVISORY STAFF FOR ADDITIONAL ASSEMBLY AREAS, CLOSURE OF THE DRIVE LANE, AND MOVING OF ANY MATERIALS WITHIN THE MEZZANINE FOOTPRINT A MINIMUM OF 48 HOURS PRIOR TO NEEDING THE SPACE OR WORK DONE.
- THE CONTRACTOR SHALL KEEP ALL EXISTING STRUCTURE AND INFRASTRUCTURE (DUCTS, FIBER OPTIC LINES, CONDUIT AND PIPING) PROTECTED AT ALL TIMES.
- THIS CONTRACT IS NOT RESPONSIBLE FOR MODIFICATIONS TO THE FIRE SPRINKLER SYSTEM OR UNDER MEZZANINE LIGHTING AND ELECTRICAL WORK.

**04022013 RSW:  
Revisions during bid process noted.**