



Department of Public Works  
**City Engineering Division**

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**January 11, 2012**

**NOTICE OF ADDENDUM**

**ADDENDUM NO. 1**

**CONTRACT NO. 6311**

**W LAKELAWN PLACE RECONSTRUCTION ASSESSMENT DIST.-2012**

Revise and amend the contract document(s) for the above project as stated in this addendum, otherwise, the original document shall remain in effect.


Delete pages E5 thru E9. Insert Revised pages E5 thru E9..

Please acknowledge this addendum on page E1 of the contract documents.

Electronic version of these documents can be found on the City of Madison web site at:

<http://www.cityofmadison.com/business/PW/contracts/openforBid.cfm>

If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 receive the material by another route.

*FOA*  
  
Robert F. Phillips, City Engineer

PROPOSAL

NAME OF BIDDER

WEST LAKELAWN PLACE ASSESSMENT DISTRICT - 2012

REVISED 1/11/12

CONTRACT NO. 6311

| ITEM   | TYPE OF WORK                                  | ESTIMATED QUANTITIES |          | UNIT PRICE BID | TOTAL BID |
|--|---|----------------------|----------|----------------|-----------|
| <b>STREET ACCOUNT NO. CS53-58250-810355-00-53W0778</b> |   |                      |          |                |           |
| 10701  | TRAFFIC CONTROL                               | 1                    | LUMP SUM |                |           |
| 10911  | MOBILIZATION                                  | 1                    | LUMP SUM |                |           |
| 20101  | EXCAVATION CUT                                | 425                  | C.Y.     |                |           |
| 20130  | UNDERDRAIN                                    | 100                  | L.F.     |                |           |
| 20140  | GEOTEXTILE FABRIC TYPE SAS (NON-WOVEN)        | 50                   | S.Y.     |                |           |
| 20219  | BREAKER RUN                                   | 200                  | TON      |                |           |
| 20221  | TOPSOIL                                       | 75                   | S.Y.     |                |           |
| 20301  | SAWCUT CONCRETE PAVEMENT, FULL DEPTH          | 75                   | L.F.     |                |           |
| 20303  | SAWCUT BITUMINOUS PAVEMENT, FULL DEPTH        | 100                  | L.F.     |                |           |
| 20322  | REMOVE CONCRETE CURB & GUTTER                 | 165                  | L.F.     |                |           |
| 20323  | REMOVE CONCRETE SIDEWALK & DRIVE              | 2100                 | S.F.     |                |           |
| 20801  | SODDING                                       | 75                   | S.Y.     |                |           |
| 30201  | TYPE 'A' CONCRETE CURB & GUTTER               | 120                  | L.F.     |                |           |
| 30207  | TYPE 'H' CONCRETE CURB & GUTTER (HAND FORMED) | 240                  | L.F.     |                |           |
| 30301  | 5 INCH CONCRETE SIDEWALK                      | 425                  | S.F.     |                |           |
| 30302  | 7 INCH CONCRETE SIDEWALK AND DRIVE            | 1000                 | S.F.     |                |           |
| 30340  | CURB RAMP DETECTABLE WARNING FIELD            | 8                    | S.F.     |                |           |
| 40101  | CRUSHED AGGREGATE BASE COURSE, GRADATION 1    | 175                  | TON      |                |           |
| 40102  | CRUSHED AGGREGATE BASE COURSE, GRADATION 2    | 475                  | TON      |                |           |
| 40201  | HMA PAVEMENT TYPE E-0.3                       | 200                  | TON      |                |           |
| 40211  | BITUMINOUS TACK COAT                          | 50                   | GAL      |                |           |

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| 40231  | ASPHALT DRIVE & TERRACE                               | 25                   | S.Y.     |                |           |
| 40301  | FULL WIDTH GRINDING                                   | 270                  | S.Y.     |                |           |
| 90001  | 9 INCH CONCRETE SIDEWALK                              | 905                  | S.F.     |                |           |
| 90002  | REMOVE, SALVAGE AND RESET STONE RETAINING WALL        | 500                  | S.F.     |                |           |
| 90003  | REMOVE, SALVAGE AND RESET BRICK PAVERS                | 50                   | S.F.     |                |           |
| <b>STREET ACCOUNT NO. CS53-58270-810355-00-53W0778</b> |   |                      |          |                |           |
| 20217  | CLEAR STONE   | 100                  | TON      |                |           |
| 21001  | EROSION CONTROL IMPLEMENTATION PLAN                   | 1                    | LUMP SUM |                |           |
| 21002  | EROSION CONTROL INSPECTION                            | 10                   | EACH     |                |           |
| 21013  | STREET SWEEPING                                       | 1                    | LUMP SUM |                |           |
| 21014  | CLEAR STONE BERM (DITCH CHECK)                        | 2                    | EACH     |                |           |
| 21015  | STREET CONSTRUCTION STONE BERM                        | 2                    | EACH     |                |           |
| 21024  | SILT SOCK- COMPLETE                                   | 200                  | L.F.     |                |           |
| 21042  | INLET PROTECTION, TYPE D - PROVIDE & INSTALL          | 4                    | EACH     |                |           |
| 21043  | INLET PROTECTION, TYPE D - MAINTAIN                   | 8                    | EACH     |                |           |
| 21044  | INLET PROTECTION, TYPE D - REMOVE                     | 4                    | EACH     |                |           |
| 21046  | INLET PROTECTION, TYPE D MODIFIED - PROVIDE & INSTALL | 4                    | EACH     |                |           |
| 21047  | INLET PROTECTION, TYPE D MODIFIED - MAINTAIN          | 8                    | EACH     |                |           |
| 21048  | INLET PROTECTION, TYPE D MODIFIED - REMOVE            | 4                    | EACH     |                |           |
| 21051  | CLEAN SUMP  | 1                    | EACH     |                |           |
| 50401  | 12 INCH STORM SEWER PIPE                              | 90                   | L.F.     |                |           |
| 50741  | TYPE H INLET  | 5                    | EACH     |                |           |

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|  |  |                      |          |                |           |
| 50801  | ULO  | 5                    | EACH     |                |           |
| <b>STORM ACCOUNT NO. ESTM-58270-810381-00-53W0778</b>              |  |                      |          |                |           |
| 50211  | SELECT BACKFILL FOR STORM                      | 499                  | T.F.     |                |           |
| 50301  | 8" PVC STORM SEWER PIPE                        | 205                  | L.F.     |                |           |
| 50390  | SEWER ELECTRONIC MARKERS                       | 2                    | EACH     |                |           |
| 50412  | 15 INCH RCP STORM SEWER PIPE                   | 204                  | L.F.     |                |           |
| 50451  | 15" RCP 45 DEG BEND                            | 1                    | EACH     |                |           |
| 50452  | 8" PVC 45 DEG BEND                             | 1                    | EACH     |                |           |
| 50723  | 3'X3' STORM SAS                                | 3                    | EACH     |                |           |
| 90031  | SIDEWALK TRENCH DRAIN                          | 2                    | EACH     |                |           |
| 90032  | STORM CONTROL                                  | 1                    | LUMP SUM |                |           |
| 90033  | PRIVATE RECONNECT                              | 3                    | EACH     |                |           |
| 90034  | FURNISH AND INSTALL CIPP TO REHAB 12" VP STORM | 162                  | L.F.     |                |           |
| <b>STORMWATER QUALITY ACCOUNT NO. ESTM-58270-810551-00-53W0778</b> |  |                      |          |                |           |
| 90030  | 48" DIA PRECAST CB WITH SNOUT                  | 1                    | EACH     |                |           |
| <b>SANITARY ACCOUNT NO. ES01-58275-810332-00-53W0778</b>           |  |                      |          |                |           |
| 20311  | REMOVE SEWER ACCESS STRUCTURE                  | 2                    | EACH     |                |           |
| 20336  | PIPE PLUG                                      | 9                    | EACH     |                |           |
| 50103  | RECONSTRUCT BENCH AND FLOWLINES                | 1                    | EA       |                |           |
| 50212  | SELECT BACKFILL FOR SANITARY SEWER             | 417                  | T.F.     |                |           |
| 50225  | UTILITY TRENCH PATCH TYPE III                  | 20                   | T.F.     |                |           |
| 50301  | 8 INCH PVC SANITARY SEWER PIPE                 | 409                  | L.F.     |                |           |

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|   |  |                      |          |                |           |
| 50353   | SANITARY SEWER LATERAL                       | 38                   | LF       |                |           |
| 50354   | RECONNECT                                    | 7                    | EACH     |                |           |
| 50361   | WASTEWATER CONTROL                           | 1                    | LS       |                |           |
| 50390   | SEWER ELECTRONIC MARKERS                     | 15                   | EA       |                |           |
| 50701   | 4' DIA. SANITARY SAS                         | 3                    | EA       |                |           |
| 50771   | INTERNAL CHIMNEY SEAL                        | 1                    | EA       |                |           |
| 50791   | SANITARY SEWER TAP                           | 2                    | EA       |                |           |
| 90035   | TEMPORARY WATER BYPASS OR WATER MAIN SUPPORT | 1                    | LUMP SUM |                |           |
| <b>WATER ACCOUNT NO. EW01-58273-810455-00-53W0778</b> |  |                      |          |                |           |
| 10703   | TRAFFIC CONTROL FOR WATER MAIN INSTALLATION  | 1                    | LUMP SUM |                |           |
| 10913   | MOBILIZATION FOR WATER MAIN INSTALLATION     | 1                    | LUMP SUM |                |           |
| 70001   | FURNISH AND INSTALL 4 INCH PIPE & FITTINGS   | 12                   | L.F.     |                |           |
| 70002   | FURNISH AND INSTALL 6 INCH PIPE & FITTINGS   | 20                   | L.F.     |                |           |
| 70003   | FURNISH AND INSTALL 8 INCH PIPE & FITTINGS   | 500                  | L.F.     |                |           |
| 70405   | CUT-IN CONNECTION                            | 3                    | EACH     |                |           |
| 70407   | FURNISH AND INSTALL HYDRANT                  | 1                    | EACH     |                |           |
| 70408   | SELECT FILL - SAND FOR WATER                 | 580                  | L.F.     |                |           |
| 70413   | FURNISH AND INSTALL STYROFOAM                | 24                   | L.F.     |                |           |
| 70414   | CUT OFF EXISTING WATER MAIN                  | 1                    | EACH     |                |           |
| 70415   | ABANDON WATER VALVE BOX                      | 4                    | EACH     |                |           |
| 70416   | ABANDON HYDRANT                              | 1                    | EACH     |                |           |
| 70427   | FURNISH AND INSTALL 4 INCH VALVE             | 1                    | EACH     |                |           |

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|  |   |                      |      |                |           |
| 70428  | FURNISH AND INSTALL 6 INCH VALVE                                | 1                    | EACH |                |           |
| 70429  | FURNISH AND INSTALL 8 INCH VALVE                                | 4                    | EACH |                |           |
| 70441  | EXTEND AND RECONNECT SERVICE LATERAL - 1.5 INCHES               | 22                   | L.F. |                |           |
| 70443  | RECONNECT / DISCONNECT SERVICE LATERAL - 1 INCH                 | 1                    | EACH |                |           |
| 70444  | RECONNECT / DISCONNECT SERVICE LATERAL - 1.5 INCHES OR 2 INCHES | 1                    | EACH |                |           |
| 70450  | FURNISH AND INSTALL CURB BOX                                    | 1                    | EACH |                |           |
| 70451  | FURNISH AND INSTALL CURB STOP                                   | 1                    | EACH |                |           |
| <b>STREET LIGHT ACCOUNT NO. CS53-58545-810355-00-53W0778</b> |   |                      |      |                |           |
| 60230  | FURNISH & INSTALL 2 INCH PVC (SCHEDULE 80) CONDUIT              | 350                  | L.F. |                |           |
| 60232  | FURNISH & INSTALL 2 INCH PVC (SCHEDULE 40) CONDUIT              | 300                  | L.F. |                |           |
| 60241  | GOPHER RACEWAY FOR ELECTRICAL CONDUIT OR CABLE-IN-DUCT          | 40                   | L.F. |                |           |
| 60401  | CONSTRUCT LB-1 BASE   | 6                    | EACH |                |           |
| 60427  | REMOVE ELECTRICAL HANDHOLE                                      | 2                    | EACH |                |           |
| 60261  | ELECTRICAL TRENCH   | 560                  | L.F. |                |           |
| 60702  | CONSTRUCT ELECTRICAL HANDHOLE TYPE I                            | 1                    | EACH |                |           |
| 90080  | INSTALL CONCRETE ENCASED CONDUIT                                | 30                   | L.F. |                |           |
| <b>GRAND TOTAL</b>   |   |                      |      |                |           |