

City Engineering Division

OLBRICH DRAINAGE DITCH STABILIZATION

CONTRACT NO. 6469

Prequal Category: 240

Addendum: NO
MAX C

| COMPANY | SBE/ MBE | ENG. QUALIFIED | AA PLAN STATUS |
|---------------------------------------|-------------|-------------------|-------------------|
| BADGERLAND EXCAVATING, LLC. | | X | EXEMPT |
| CAPITOL UNDERGROUND, INC. | | X | X |
| DANE COUNTY CONTRACTING, LLC. | | X | EXEMPT |
| HOMBURG CONTRACTORS, INC. | | X | X |
| JOE DANIELS CONSTRUCTION CO., INC. | | X | X |
| R.G. HUSTON COMPANY, INC. | | X | X |
| S & L UNDERGROUND & TRUCKING, INC. | | X | EXEMPT |
| SPEEDWAY SAND & GRAVEL, INC. | | X | X |

AFFIRMATIVE ACTION OFFICER

DATE

City Engineering Division

N. FRANKLIN - N. BLAIR STREET SANITARY CROSSOVER

CONTRACT NO. 6941

Prequal Category: 275

Addendum: NO
SALLY S.

| COMPANY | SBE/ MBE | ENG. QUALIFIED | AA PLAN STATUS |
|---------------------------------------|-------------|-------------------|-------------------|
| CAPITOL UNDERGROUND, INC. | | X | X |
| DANE COUNTY CONTRACTING, LLC. | | X | EXEMPT |
| JOE DANIELS CONSTRUCTION CO., INC. | | X | X |
| RAWSON CONTRACTORS, INC. | | X | X |
| RAYMOND P. CATTELL, INC. | | X | X |
| R.G. HUSTON COMPANY, INC. | | X | X |
| S & L UNDERGROUND & TRUCKING, INC. | | X | EXEMPT |
| SPEEDWAY SAND & GRAVEL, INC. | | X | X |

AFFIRMATIVE ACTION OFFICER

DATE

City Engineering Division

MADISON MUNICIPAL BUILDING - ELECTRICAL PANEL UPGRADE

CONTRACT NO. 6965

Prequal Category: 405, 415

Addendum: NO
PAUL S.

| COMPANY | SBE/ MBE | ENG. QUALIFIED | AA PLAN STATUS |
|------------------------------------|-------------|-------------------|-------------------|
| FORWARD ELECTRIC, INC. | | X | X |
| H & H ELECTRIC CO., INC. | | X | X |
| JOE DANIELS CONSTRUCTION CO., INC. | | X | X |

AFFIRMATIVE ACTION OFFICER

DATE