APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: MIKE SCHUCHARDT | Page 1 of 2 | | | | | | |
|--|--|--|--|--|--|--|--|
| Project: FIRE STATION #4 ROOF REPLACEMENT | | | | | | | |
| Contract Number: 7524 | Payment Number: 2 | | | | | | |
| DO NOT WRITE IN THIS BOX - TO BE COMPLETE | D BY CITY ENGINEERING PERSONNEL ONLY | | | | | | |
| TOTAL FROM PAGE: 2 | 37,385.04 | | | | | | |
| LESS RETAINAGE: | 1,869.25 | | | | | | |
| SUBTOTAL: | 35,515.79 | | | | | | |
| LESS PREVIOUS PAYMENTS: | 1,732.78 | | | | | | |
| CURRENT PAYMENT DUE: | \$ 33,783.01 | | | | | | |
| COMPACTOR: 100 DANIES | 10-13-15 | | | | | | |
| by this application for payment has been complete and that the current payment is now due. | () | | | | | | |
| CONTRACTOR: JOE DANIELS CONSTRUCTION | ON CO., INC. DATE | | | | | | |
| INSPECTOR'S CERTIFICATE FOR PAYMENT: The undersigned Inspector certifies that to the best by this application for payment has been complete and that the contractor is entitled to payment for the second se | ed in accordance with the contract documents | | | | | | |
| INSPECTOR School Trajec | T Mgr 10/16/15 DATE | | | | | | |
| LEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQU | JEST: 4455 FROM: 10-1-15 | | | | | | |
| PLEASE PROVIDE THE CONTRACTOR/SUBCONTRACTORS THAT Maly Roofing | TO: 10-13-15 T WORKED ON PROJECT DURING THIS PERIOD: | | | | | | |
| IOTE: SIGNED PAYMENT REQUEST SHALL BE SUBMITTED PARTIAL PAYMENTS CAN BE PROCESSED SHEDY TO | TO THE ENGINEER/INSPECTOR. | | | | | | |

CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

JOE DANIELS CONSTRUCTION CO., INC. FIRE STATION #4 ROOF REPLACEMENT CONTRACT NO. 7524 PAYMENT NO. 2

| PAYMENT NO. | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ****** #10 | 11 | 12 |
|-------------|---------------|-------------------------|----------|-------------------|--------------|------------------|------------|-------------|-------------------------|------------|----------------|-------------|-----------------------|
| ITEM | TYPE OF WORK | ESTIMATED QUANTITIES | UNITS | UNIT PRICE BID | CONTRACT | C. O. DOLLARS | UNITS THIS | EXTENSION | UNITS PREV. APPL.(S) | EXTENSION | TOTAL UNITS | EXTENSION | PERCENT COMPLETE |
| ACCOUNT NO. | 10879-401-200 | | | | | | | | | | | | |
| 1 LUMP | SUM BID | 1.00 | LUMP SUM | \$129,360.00 | \$129,360.00 | | 0.27 | \$35,561.06 | 0.01 | \$1,823.98 | 0.29 | \$37,385.04 | 28.9% |
| CONTRACT TO | OTALS | | | | \$129,360.00 | : | | \$35,561.06 | : | \$1,823.98 | | \$37,385.04 | - 28.9% |