



Department of Public Works
Engineering Division
Robert F. Phillips, P.E., City Engineer

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Dear Consultant:

Please provide contact information and indicate which categories you are interested in. All notices will be sent via email.

Firm Name:

Firm Contact:

Address: City: State: Zip:

Phone: Fax: Email: Email: Email:

Please circle categories of your interest:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Archaeological | <input type="checkbox"/> Architecture | <input type="checkbox"/> Bridges | <input type="checkbox"/> Building Envelope |
| <input type="checkbox"/> Commissioning | <input type="checkbox"/> Community Outreach/Public Relations | <input type="checkbox"/> Cost Estimating | |
| <input type="checkbox"/> Drainage | <input type="checkbox"/> Electrical | <input type="checkbox"/> Energy Modeling | <input type="checkbox"/> Environmental |
| <input type="checkbox"/> Furniture Design | <input type="checkbox"/> Highway | <input type="checkbox"/> Interior Design | <input type="checkbox"/> Landfill |
| <input type="checkbox"/> Landscaping/Plantings | <input type="checkbox"/> Material | <input type="checkbox"/> Mechanical | <input type="checkbox"/> Owners Representation |
| <input type="checkbox"/> Plumbing/Fire Protection | <input type="checkbox"/> Project Mngmnt | <input type="checkbox"/> Sanitary | <input type="checkbox"/> Storm Water Mngmnt |
| <input type="checkbox"/> Structural | <input type="checkbox"/> Surveying | <input type="checkbox"/> UST | <input type="checkbox"/> Wetland/Floodplain |
| <input type="checkbox"/> StormWater Management BMP/Installations Cert | <input type="checkbox"/> StormWater Management Maintenance Cert | | |

Please return form to jjohnson@cityofmadison.com, or fax to 608-264-9275.

Sincerely,

Robert Phillips, P.E., City Engineer