

Section 1 -- Identification of Principal
"Principal" means any person who employs a lobbyist.

AMR MANAGEMENT, LLC DBA AMIGOS RESTAURANT
Name of Principal

Name of in-house person the City Clerk's Office may contact regarding lobbying issues:

Last Name First Name Title

Mailing Address

City Zip Code

Business Address (if

Contact Phone

Contact FAX

Murphy & Desmond s.c.
LAWYERS

Manchester Place
2 East Mifflin Street, Suite 800
P.O. Box 2038
Madison, Wisconsin 53701-2038

Marinus (Rick) J.W. Petri
rpetri@murphydesmond.com

Direct (608) 268-5574
Home (608) 249-9188

Telephone (608) 257-7181
Facsimile (608) 257-2508
www.murphydesmond.com

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Principal's Internet Address

Person to whom correspondence should be sent (if different from above)

SAME

Last Name First Name

Firm or Organization Name

Mailing Address

City State Zip Code

Phone FAX E-mail Address

Section II -- Nature and Interest of Principal

Check one of the following and complete only that section:

Business Entity

RESTAURANT
Describe the business activity in which the entity is engaged

Chief Executive Officer: MOORE - BARBOSA , ISMAEL
Last First Title

If partnership or limited liability company, check here and attach list of partners/members.
CHRIS MOORE - BARBOSA

Industry, Trade or Professional Association

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: _____
Last First Title

Approximate number of members: _____

Other Not for Profit

Governmental Labor Union Charitable/Religious/Civic, etc. Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: _____

Individual

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

Section III -- Areas of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

PROCURE LIQUOR LICENSE

List the City agencies in which the principal seek to influence administration action:

All None Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: LIQUOR LICENSE

a. How will this item affect the principal's business or other activity?

PROFIT MARGIN

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET

OPERATING BUDGET

CAPITAL BUDGET	OPERATING BUDGET
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

Section VI -- Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.



MR Petri, Parent/Atty. for LLC
Signature

Type or print name as signed above **Murphy & Desmond s.c.**
LAWYERS

Address & Telephone (if different from first page of th
Marinus (Rick) J.W. Petri
rpetri@murphydesmond.com
Manchester Place
2 East Mifflin Street, Suite 800
P.O. Box 2038
Madison, Wisconsin 53701-2038

Individuals permitted to sign documents -- Name and documents submitted to the City Clerk by the organiz
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Telephone (608) 257-7181
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red to sign

Subscribed before me this 19th day of December, 2001.

Bonnie J Brockman
Notary Bonnie J. Brockman

Commission expires: 10/26/03