



**Section II -- Nature and Interest of Principal**

Check one of the following and complete only that section:

**Business Entity**

Telecommunications Engineering  
Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Governmental     Labor Union     Charitable/Religious/Civic, etc.     Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Utilization of Dane County EMS towers/pole facilities located in City of Madison  
for private telecommunication use.

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Plan Department, Transportation Department, Engineering Division, Board of Public  
Works, Plan Commission, Council

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: Ordinance amendments as necessary for facilitation of above utilization.

a. How will this item affect the principal's business or other activity?

Allow utilization of County EMS towers/poses as provided for above.  
Registrant is under contract with Dane County.

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

\_\_\_\_\_  
\_\_\_\_\_

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

\_\_\_\_\_  
\_\_\_\_\_

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

topic
topic
topic
topic
topic
topic

**OPERATING BUDGET**

topic
topic
topic
topic
topic
topic

**Section IV - Authorization of Lobbyists**

The following lobbyists are authorized to represent the principal in proposed legislative or administrative action.

1. Lobbyist's Name: Ronald M. Trachtenberg  
Mailing Address: P.O. Box 2038, Madison, Wisconsin 53701-2038  
Address City State Zip Code  
Phone No.: (608) 257-7181  
Contact Lobbyists: X or Employee: \_\_\_\_\_

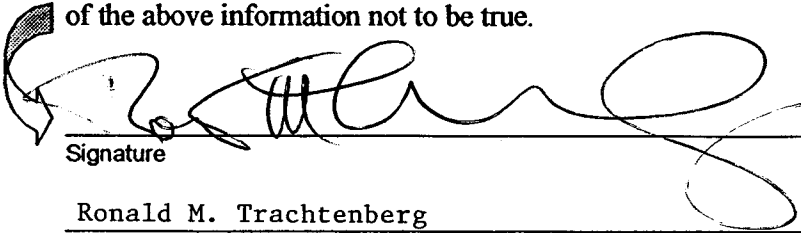
2. Lobbyist's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Address City State Zip Code  
Phone No.: \_\_\_\_\_  
Contact Lobbyists: \_\_\_\_\_ or Employee: \_\_\_\_\_

3. Lobbyist's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Address City State Zip Code  
Phone No.: \_\_\_\_\_  
Contact Lobbyists: \_\_\_\_\_ or Employee: \_\_\_\_\_

4. Lobbyist's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Address City State Zip Code  
Phone No.: \_\_\_\_\_  
Contact Lobbyists: \_\_\_\_\_ or Employee: \_\_\_\_\_

**Section VI -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.



Signature

Attorney  
Title

Ronald M. Trachtenberg  
Type or print name as signed above

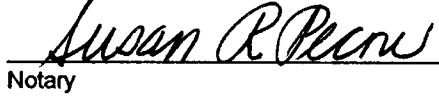
1/05/01  
Date

P.O. Box 2038, Madison, WI 53701-2038  
Address & Telephone (if different from first page of this form)

Attorney

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 5th day of January, 2001.



Notary

Commission expires: 11/18/01

