

Section II -- Nature and Interest of Principal

Check one of the following and complete only that section:

Business Entity

Real Estate Development

Describe the business activity in which the entity is engaged

President	Alexander	Randall	President
Chief Executive Officer:			
	Last	First	Title

If partnership or limited liability company, check here and attach list of partners/members.

Industry, Trade or Professional Association

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: _____

	Last	First	Title
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Approximate number of members: _____

Other Not for Profit

Governmental Labor Union Charitable/Religious/Civic, etc. Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: _____

Individual

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

Section III -- Areas of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Land Subdivision and platting.

List the City agencies in which the principal seek to influence administration action:

All None Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: _____
 - a. How will this item affect the principal's business or other activity?

 - b. Which industry, trade, profession or segment or portion thereof would be principally affected?

 - c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET

OPERATING BUDGET

topic
topic
topic
topic
topic
topic

topic
topic
topic
topic
topic
topic

Section IV - Authorization of Lobbyists

The following lobbyists are authorized to represent the principal in proposed legislative or administrative action.

1. Lobbyist's Name: Matthew Meier
Mailing Address: 660 W. Washington Avenue, #303, Madison, WI 53703
Address City State Zip Code
Phone No.: (608) 258-5580
Contact Lobbyists: _____ or Employee: _____

2. Lobbyist's Name: Tom Miller
Mailing Address: 660 W. Washington Avenue, #303, Madison, WI 53703
Address City State Zip Code
Phone No.: (608) 258-5580
Contact Lobbyists: _____ or Employee: _____

3. Lobbyist's Name: _____
Mailing Address: _____
Address City State Zip Code
Phone No.: _____
Contact Lobbyists: _____ or Employee: _____

4. Lobbyist's Name: _____
Mailing Address: _____
Address City State Zip Code
Phone No.: _____
Contact Lobbyists: _____ or Employee: _____

Section VI -- Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.



Matthew D. Meier Development Project Manager
Signature Title
The Alexander Co., Inc.
Matthew D. Meier January 10, 2002
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 10th day of January, 2002 ~~2001~~

[Signature]
Notary

Commission expires: 03/19/2004