



## Section II – Nature and Interest of Principal

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

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Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

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Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other not for Profit**

Governmental     Labor Union     Charitable/Religious/Civil, etc.     Other

Municipal Boundary Agreement among the City of Fitchburg, the City of Madison and the Town of Madison  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

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Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

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Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

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Describe the business activity in which the individual or the individual's employer is engaged

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**Section III – Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Municipal Boundary Agreement among the City of Fitchburg, the City of Madison and the Town of Madison

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List the City agencies in which the principal seek to influence administration action:

- All       None       Agencies listed below
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Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: See above

a. How will this item affect the principal's business or other activity?

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b. Which industry, trade, profession or segment or portion thereof would be principally affected?

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c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

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For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

To be determined

topic

topic

topic

topic

topic

topic

**OPERATING BUDGET**

To be determined

topic

topic

topic

topic

topic

topic



**Section VI – Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to forfeiture if I know or believe any of the above information not to be true.



Signature

Mayor, City of Fitchburg

Title

Mayor Mark Vivian, City of Fitchburg

Type or print name as signed above

9/10/02

Date

5520 Leav Road, Fitchburg Phone: 270-4200

Address & Telephone (if different from first page of this form)

Michael R. Christopher, Attorney

Individuals permitted to sign documents - Name and position of relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 10<sup>th</sup> day of September, 2002

Notary

Tanya O'Malley

Commission expires:

May 21, 2006