

**REGISTRATION OF PRINCIPAL  
EMPLOYING A LOBBYIST**

RECEIVED-CITY OF MADISON  
CLEARS OFFICE

For Use In ~~2001~~-2002

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Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53709-0001

**Section 1 -- Identification of Principal**

**"Principal" means any person who employs a lobbyist.**

Dane County Parent Council, Inc.

Name of Principal

Name of in-house person the City Clerk's Office may contact regarding lobbying issues:

Huemoeller

Marcia

Executive Director

Last Name

First Name

Title

2096 Red Arrow Trail

Mailing Address

Madison

WI

53711

City

State

Zip Code

Business Address (if different)

(608) 275-6740

Contact Phone

Contact FAX

Contact E-mail Address

Principal's Internet Address

Person to whom correspondence should be sent (if different from above)

Jenny

Chris

Last Name

First Name

Lathrop & Clark LLP

Firm or Organization Name

Post Office Box 1507

Mailing Address

Madison

WI

53701-1507

City

State

Zip Code

(608) 257-7766

(608) 257-1507

cjenny@lathropclark.com

Phone

FAX

E-mail Address

**Section II -- Nature and Interest of Principal**

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Governmental     Labor Union     Charitable/Religious/Civic, etc.     Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Granting of a conditional use permit for real esate located at 30 Dempsey Road in the City of Madison.

List the City agencies in which the principal seek to influence administration action:

- All       None       Agencies listed below

Zoning Department, Plan Commission, Common Council

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: \_\_\_\_\_

- a. How will this item affect the principal's business or other activity?
  
  
  
  
  
  
  
  
  
  
- b. Which industry, trade, profession or segment or portion thereof would be principally affected?
  
  
  
  
  
  
  
  
  
  
- c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic
topic
topic
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topic



**Section VI -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.



*Chris A. Jenny*

*Attorney*

Signature

Title

Chris A. Jenny

January 2, 2002

Type or print name as signed above

Date

P.O. Box 1507, Madison, WI 53701-1507; (608) 257-7766

Address & Telephone (if different from first page of this form)

Attorney

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 2nd day of January, 200~~1~~<sup>2</sup>.

*Rachael A. Collins*

Notary

*Rachael A. Collins*

Commission expires:

*9/19/04*