

## REGISTRATION OF PRINCIPAL EMPLOYING A LOBBYIST

For Use In 2003

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

### Section 1 -- Identification of Principal

**"Principal" means any person who employs a lobbyist.**

Habitat For Humanity of Dane County  
Name of Principal

Name of in-house person the City Clerk's Office may contact regarding lobbying issues:

Miller Brian Executive Director  
Last Name First Name Title

PO Box 258128  
Mailing Address

Madison WI 53725-8128  
City State Zip Code

1014 Fidler Lane #29  
Business Address (if different)

255-1549 x103  
Contact Phone

255-1823 hfhbm@chorus.net  
Contact FAX Contact E-mail Address

www.habitatdane.org  
Principal's Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone FAX E-mail Address



### Section III -- Area of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Habitat For Humanity builds houses with and for low-income families. As such influence may be needed in the areas of zoning, financing & various community neighborhood development issues.

List the City agencies in which the principal seek to influence administration action:

- All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item:

None

- a. How will this item affect the principal's business or other activity?
- b. Which industry, trade, profession or segment or portion thereof would be principally affected?
- c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic
topic
topic
topic
topic
topic

topic
topic
topic
topic
topic
topic

### Section IV - Authorization of Lobbyists

The following lobbyists are authorized to represent the principal in proposed legislative or administrative action.

1. Lobbyist's Name: Brian Miller  
 Mailing Address: PO Box 258129 Madison WI 53725-8128  
 Address City State Zip Code  
 Phone No.: 255-1549 x103  
 Indicate if:  Contract Lobbyists or  Employee
2. Lobbyist's Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Address City State Zip Code  
 Phone No.: \_\_\_\_\_  
 Indicate if:  Contract Lobbyists or  Employee
3. Lobbyist's Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Address City State Zip Code  
 Phone No.: \_\_\_\_\_  
 Indicate if:  Contract Lobbyists or  Employee
4. Lobbyist's Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Address City State Zip Code  
 Phone No.: \_\_\_\_\_  
 Indicate if:  Contract Lobbyists or  Employee

### Section V - Authorized Signer

1. Name: Stephen J. Phillips  
 Position or Relationship to Principal: President, Board of Directors
2. Name: \_\_\_\_\_  
 Position or Relationship to Principal: \_\_\_\_\_
3. Name: \_\_\_\_\_  
 Position or Relationship to Principal: \_\_\_\_\_
4. Name: \_\_\_\_\_  
 Position or Relationship to Principal: \_\_\_\_\_

**Section VI -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

Signature



Title

Executive Director

Type or print name as signed above

Brian Miller

Date

March 3, 2003

Address &amp; Telephone (if different from first page of this form)

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 4<sup>th</sup> day of March, 2003

Notary



Commission expires:

4-10-05