

**REGISTRATION OF PRINCIPAL  
EMPLOYING A LOBBYIST**  
For Use In 2004

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

**Section 1 -- Identification of Principal**  
"Principal" means any person who employs a lobbyist.

The Center for Industry and Commerce, L.L.C.

Name of Principal

Name of in-house person the City Clerk's Office may contact regarding lobbying issues:

|             |                 |                        |
|-------------|-----------------|------------------------|
| <u>Wall</u> | <u>Terrence</u> | <u>Managing Member</u> |
| Last Name   | First Name      | Title                  |

P. O. Box 7700

Mailing Address

|                |           |                   |
|----------------|-----------|-------------------|
| <u>Madison</u> | <u>WI</u> | <u>53707-7700</u> |
| City           | State     | Zip Code          |

2810 Crossroads Drive, Madison, WI 53704

Business Address (if different)

(608) 241-2100

Contact Phone

(608) 241-2201

Contact FAX

Contact E-mail Address

Principal's Internet Address

Person to whom correspondence should be sent (if different from above)

|             |                   |
|-------------|-------------------|
| <u>Buck</u> | <u>Douglas S.</u> |
| Last Name   | First Name        |

Foley & Lardner LLP

Firm or Organization Name

150 East Gilman St., P. O. Box 1497

Mailing Address

|                |           |                   |
|----------------|-----------|-------------------|
| <u>Madison</u> | <u>WI</u> | <u>53701-1497</u> |
| City           | State     | Zip Code          |

(608) 258-4282

Phone

(608) 258-4258

FAX

dbuck@foley.com

E-mail Address

**Section II -- Nature and Interest of Principal**

Check one of the following and complete only that section:

 **Business Entity**

**Real estate development and ownership**

Describe the business activity in which the entity is engaged

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Chief Executive Officer: Wall Terrence  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

 **Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

 **Other Not for Profit**

Governmental  Labor Union  Charitable/Religious/Civic, etc.  Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

 **Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

**Concerns regarding sale of the Burke Commerce Park property**

List the City agencies in which the principal seek to influence administration action:

All  None  Agencies listed below

**Board of Estimates  
City Plan Commission**

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: Sale of the property

- a. How will this item affect the principal's business or other activity?  
**May have marketing impact**
- b. Which industry, trade, profession or segment or portion thereof would be principally affected?  
**Real estate development**
- c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, attach additional sheets.

**Section VI -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

Signature

Title

Douglas S. Buck

September 13, 2004

Type or print name as signed above

Date

Address &amp; Telephone (if different from first page of this form)

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 13<sup>th</sup> day of September, 2004.

Notary

Commission expires:

7-22-2007

