

**CITY OF MADISON  
Principal's Expense Statement**

**Reporting Period:** January 1, 2004 through March 31, 2004  
 April 1, 2004 through June 30, 2004  
 July 1, 2004 through September 30, 2004  
 October 1, 2004 through December 31, 2004

**Filing Deadline, indicate Calendar Quarter:**  April 30, 2004  
 July 31, 2004  
 October 31, 2004  
 January 31, 2005

Name of Principal: CHRISTOPHER LAURENT, GORMAN & CO.  
 Address: 1244 S. PARK ST., MADISON, WI 53715

Phone No. 608-257-4410 x338

Name of Lobbyist: \_\_\_\_\_  
 Name of Lobbyist: \_\_\_\_\_

Lobbyist Phone No. \_\_\_\_\_  
 Lobbyist Phone No. \_\_\_\_\_

I. Total lobbying expenditures and obligations incurred \$ 810.<sup>00</sup>  
 Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

| Date     | City Official | Number of Contacts | Subject of Each Contact | Lobbyist   |
|----------|---------------|--------------------|-------------------------|------------|
| 9/2/04   | Brenda Karkel | 1                  | Don Miller (Soc EW)     | C. Laurent |
| 9/2/04   | Mark Stinger  | 1                  | "                       | "          |
| 10/14/04 | Brenda Karkel | 1                  | "                       | "          |
| 10/16/04 | "             | 1                  | Soc EW Neighborhood     | "          |

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000.

Signature: Christopher Laurent *sp. development*  
 Title: MANAGER  
 Type or print name: CHRISTOPHER J. LAURENT  
 Date: 1/16/05

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CLERKS OFFICE  
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## Continuation of Disclosures

Name of Principal: \_\_\_\_\_

| Date     | City Official              | Number of Contacts | Subject of Each Contact | Lobbyist  |
|----------|----------------------------|--------------------|-------------------------|-----------|
| 10/13/04 | Mark Olingen               | 1                  | 800 EW / Allred         | C. Levent |
| 11/21/04 | Brenda Kattel              | 1                  | 800 EW / Neighborhood   | "         |
| 11/9/04  | Mark Olingen / Brad Murphy | 1                  | 800 EW / Allred         | "         |
| 11/13/04 | Brenda Kattel              | 1                  | 800 EW / Neighborhood   | "         |
| 11/18/04 | "                          | 1                  | " "                     | "         |
| 12/15/04 | Mark Olingen               | 1                  | 800 EW / Allred         | "         |
| 12/10/04 | Brenda Kattel              | 1                  | 800 EW / Neighborhood   | "         |
| 12/20/04 | Santiago Rosas             | 1                  | Reopening High Crossing | "         |
| 12/21/04 | Brenda Kattel              | 1                  | 800 EW / Neighborhood   | "         |
| 11/22/04 | Brenda Kattel              | 1                  | Allred                  | "         |
| 12/13/04 | Santiago Rosas             | 1                  | High Crossing           | "         |
| 12/13/04 | Jody Olson                 | 1                  | 800 EW                  | "         |
| 11/23/04 | Mark Olingen               | 1                  | Super Super / Allred    | "         |
| 11/29/04 | "                          | 1                  | "                       | "         |
| 12/10/04 | "                          | 1                  | "                       | "         |
| 12/15/04 | "                          | 1                  | 800 EW                  | "         |
| 12/16/04 | "                          | 1                  | "                       | "         |
| 12/21/04 | "                          | 1                  | Allred                  | "         |
| 12/22/04 | "                          | 1                  | "                       | "         |
| 12/23/04 | "                          | 1                  | "                       | "         |
| 12/28/04 | "                          | 1                  | "                       | "         |
| 12/29/04 | "                          | 1                  | "                       | "         |



**CITY OF MADISON  
Principal's Expense Statement**

**Reporting Period:** January 1, 2005 through March 31, 2005  
 April 1, 2005 through June 30, 2005  
 July 1, 2005 through September 30, 2005  
 October 1, 2005 through December 31, 2005

**Filing Deadline, indicate Calendar Quarter:**

- April 30, 2005  
 July 31, 2005  
 October 31, 2005  
 January 31, 2006 *2005*

*Gary J. Gorman + Company*  
 Name of Principal

*608-*

*1244 S. Park St. Madison, WI 53715*  
 Address

Phone No.

*Gary J. Gorman*  
 Name of Lobbyist

*608-257-7023*  
 Lobbyist Phone No.

Name of Lobbyist

Lobbyist Phone No.

I. Total lobbying expenditures and obligations incurred \$ *0*

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

| Date | City Official | Number of Contacts | Subject of Each Contact | Lobbyist |
|------|---------------|--------------------|-------------------------|----------|
|      |               |                    |                         |          |
|      |               |                    |                         |          |
|      |               |                    |                         |          |
|      |               |                    |                         |          |

See Page 2 to List Additional Disclosures

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*Gary J. Gorman* *President*  
 Signature Title  
*Gary J. Gorman*  
 Type or print name  
*2/7/05*  
 Date

02/07/05 MON 11:45 FAX 608 287 9002 GORMAN & CO. 002

