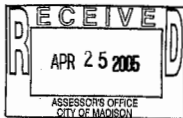


REGISTRATION OF PRINCIPAL  
EMPLOYING A LOBBYIST  
For Use In 2005

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342



**Section 1 -- Identification of Principal**  
**"Principal" means any person who employs a lobbyist.**

~~Brooks Martin~~, Brooks  
Name of Principal

Name of in-house person the City Clerk's Office may contact regarding lobbying issues:

Martin Brooks Vice President  
Last Name First Name Title

4501 N. Fairfax Drive

Mailing Address

Arlington VA 22203  
City State Zip Code

Business Address (if different)

(703) 812-7217

Contact Phone

(703) 812-7255 brooks.martin@meristar.com  
Contact FAX Contact E-mail Address

Principal's Internet Address

Person to whom correspondence should be sent (if different from above)

Kopitas Spero  
Last Name First Name

Flanagan Bilton  
Firm or Organization Name

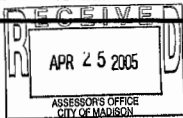
200 E. Randolph Drive, Suite 6900

Mailing Address

Chicago IL 60601  
City State Zip Code

(312) 782-5000 (312) 565-0821  
Phone FAX E-mail Address

RECEIVED-CITY OF MADISON  
CLERKS OFFICE  
05 APR 25 PM 1:23

**Section II – Nature and Interest of Principal**

Check one of the following and complete only that section:

**Business Entity**Hotel/Motel

Describe the business activity in which the entity is engaged

 Chief Executive Officer: Marrin J. Brooks Vice President  
Last First Title
If partnership or limited liability company, check here  and attach list of partners/members.AGH UPRFIT, LLC Mesa Spa Hospitality Operating Partnership, LP**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

 Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**
 Governmental   
  Labor Union   
  Charitable/Religious/Civic, etc.   
  Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III – Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Representation pertaining to assessed values of commercial property within Madison.

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List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Assessor, Board of Review

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Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: \_\_\_\_\_

a. How will this item affect the principal's business or other activity?

It will lead to fair and equitable taxation of property held by entity

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b. Which industry, trade, profession or segment or portion thereof would be principally affected?

All-Cost Reduction

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c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

N/A

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For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

|       |
|-------|
| topic |
| topic |
| topic |
| topic |
| topic |
| topic |

**OPERATING BUDGET**

To the extent that a property tax reduction  
would affect the operating budget

|       |
|-------|
| topic |
| topic |
| topic |
| topic |
| topic |
| topic |

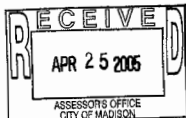
**Section IV - Authorization of Lobbyists**

The following lobbyists are authorized to represent the principal in proposed legislative or administrative action.

- Lobbyist's Name: Spero Kopitas c/o Flanagan Bilton  
Mailing Address: 200 E. Randolph Dr. Suite 6900 Chicago, IL 60601  
Address City State Zip Code  
Phone No.: (312) 782-5000  
Indicate if:  Contract Lobbyists or  Employee
- Lobbyist's Name: Ryan Gibbs c/o Flanagan Bilton  
Mailing Address: 200 E. Randolph Dr. Suite 6900 Chicago, IL 60601  
Address City State Zip Code  
Phone No.: (312) 782-5000  
Indicate if:  Contract Lobbyists or  Employee
- Lobbyist's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Address City State Zip Code  
Phone No.: \_\_\_\_\_  
Indicate if:  Contract Lobbyists or  Employee
- Lobbyist's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Address City State Zip Code  
Phone No.: \_\_\_\_\_  
Indicate if:  Contract Lobbyists or  Employee

**Section V - Authorized Signer**

- Name: \_\_\_\_\_  
Position or Relationship to Principal: \_\_\_\_\_
- Name: \_\_\_\_\_  
Position or Relationship to Principal: \_\_\_\_\_
- Name: \_\_\_\_\_  
Position or Relationship to Principal: \_\_\_\_\_
- Name: \_\_\_\_\_  
Position or Relationship to Principal: \_\_\_\_\_



**Section VI - Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

  
Signature

Vice President  
Title

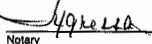
J. Brooks Martin  
Type or print name as signed above

4/20/2005  
Date

Address & Telephone (if different from first page of this form)

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 20<sup>th</sup> day of April, 2005

 Tygressa Jones  
Notary

Commission expires: 5/31/06