

REGISTRATION OF PRINCIPAL
EMPLOYING A LOBBYIST

For Use In 2005

RECEIVED-CITY OF MADISON
CLERKS OFFICE

05 SEP 21 PM 12:29

Return to Office of the City Clerk 210 Martin Luther King Jr Blvd. Room 103, Madison WI 53703-3342

Section 1 -- Identification of Principal

"Principal" means any person who employees a lobbyist.

Midwest Lodging Investors IV, LLC

Name of Principal

Name of in-house person the City Clerk's Office may contact regarding lobbying issues:

Redman

Mike

Controller

Last Name

First Name

Title

1600 Aspen Commons, Suite 200

Mailing Address

Middleton

WI

53562

City

State

Zip Code

Business Address (if different)

608-836-6060

Contact Phone

608-836-6399

Contact FAX

Contact E-mail Address

Principal's Internet Address

Person to whom correspondence should be sent (if different from above)

Last Name

First Name

Firm or Organization Name

Mailing Address

City

State

Zip Code

Phone

FAX

E-mail Address

Section II -- Nature and Interest of Principal

Check one of the following and complete only that section:



Business Entity

Development and management of hotels.

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here and attach list of partners/members.



Industry, Trade or Professional Association

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Last

First

Title

Approximate number of members: _____



Other Not for Profit

Governmental

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: _____



Individual

Name and address of the individual's employer if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

Section III -- Areas of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Items related to development of hotels and related real estate.

List the City agencies in which the principal seek to influence administration action:

- All None Agencies listed below
Planning, Urban Design, Plan Commission, Council, Traffic & Engineering,
Public Works, other administrative agencies and advisory boards
routinely tasked with development review.

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31

2602-2618 Crossroads Drive

1. Item: _____

- a. How will this item affect the principal's business or other activity?
Principal proposes development of property to include hotel.
- b. Which industry, trade, profession or segment or portion thereof would be principally affected?
Hospitality and construction industries.
- c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, attach additional sheets

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET

OPERATING BUDGET

topic

topic

topic

topic

topic

topic

topic

topic

topic

topic

topic

topic

Section IV - Authorization of Lobbyists

The following lobbyists are authorized to represent the principal in proposed legislative or administrative action

1. Lobbyist's Name: Gary Brink
Mailing Address: 8401 Excelsior Drive Madison, WI 53717
Address City State Zip Code
Phone No.: 608-829-1750
Indicate if: Contract Lobbyists or Employee

2. Lobbyist's Name: Ryan Quam
Mailing Address: Quam Engineering, LLC 4893 Larson Beach Rd. McFarland, WI 53558
Address City State Zip Code
Phone No.: 608-838-7752
Indicate if: Contract Lobbyists or Employee

3. Lobbyist's Name: _____
Mailing Address: _____
Address City State Zip Code
Phone No.: _____
Indicate if: Contract Lobbyists or Employee

4. Lobbyist's Name: _____
Mailing Address: _____
Address City State Zip Code
Phone No.: _____
Indicate if: Contract Lobbyists or Employee

Section V - Authorized Signer

1. Name: Gary Brink
Position or Relationship to Principal: Architect

2. Name: Mike Redman
Position or Relationship to Principal: Employee

3. Name: Joe Baldwin
Position or Relationship to Principal: Employee

4. Name: Ryan Quam
Position or Relationship to Principal: Civil Engineer

Section VI -- Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.



Michael Redman VP Finance + IT, ncm
Signature Title

Michael Redman September 6, 2009
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal

Subscribed before me this 6th day of September, 2005.

Barbara S. Fletcher
Notary

Commission expires: March 1, 2009

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Midwest Lodging Partners XIV

Name of Principal

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Redman

Mike

Controller

Last Name

First Name

Title

1600 Aspen Commons, Suite 200

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Business Address (if different)

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Person to whom correspondence should be sent (if different from above)

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E-mail Address

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Describe the business activity in which the entity is engaged

Chief Executive Officer: _____
Last First Title

If partnership or limited liability company, check here and attach list of partners/members.

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Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

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Approximate number of members: _____

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Approximate number of members: _____

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Describe the business activity in which the individual or the individual's employer is engaged

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All None Agencies listed below

Planning, Urban Design, Plan Commission, Council, Traffic & Engineering, Public Works, other administrative agencies and advisory boards routinely tasked with development review.

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: 4822 E. Washington Avenue

a. How will this item affect the principal's business or other activity?

Principal proposes development of property to include hotel.

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

Hospitality and construction industries.

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

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Mailing Address: 8401 Excelsior Drive Madison, WI 53717
Address City State Zip Code
Phone No.: 608-829-1750
Indicate if: Contract Lobbyists or Employee
2. Lobbyist's Name: _____
Mailing Address: _____
Address City State Zip Code
Phone No.: _____
Indicate if: Contract Lobbyists or Employee
3. Lobbyist's Name: _____
Mailing Address: _____
Address City State Zip Code
Phone No.: _____
Indicate if: Contract Lobbyists or Employee
4. Lobbyist's Name: _____
Mailing Address: _____
Address City State Zip Code
Phone No.: _____
Indicate if: Contract Lobbyists or Employee

Section V - Authorized Signer

1. Name: Gary Brink
Position or Relationship to Principal: Architect
2. Name: Mike Redman
Position or Relationship to Principal: Employee
3. Name: Jeffery Lenz
Position or Relationship to Principal: Employee
4. Name: _____
Position or Relationship to Principal: _____

Section VI -- Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.



Michael Redman VP Finance & IT, ACM
Signature Title

Michael Redman September 6, 2005
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal

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Barbara S. Fitcher
Notary

Commission expires: March 1, 2009