

REGISTRATION OF PRINCIPAL  
EMPLOYING A LOBBYIST  
For Use In 2005

RECEIVED CITY OF MADISON  
CLERKS OFFICE

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342 05 JUN 22 PM 2:04

**Section 1 -- Identification of Principal**  
**"Principal" means any person who employees a lobbyist.**

Mullins Group, LLC.  
Name of Principal

Name of in-house person the City Clerk's Office may contact regarding lobbying issues:

<u>Mullins</u> Last Name	<u>Brad</u> First Name	<u></u> Title
<u>401 North Carroll Street</u> Mailing Address		
<u>Madison</u> City	<u>WI</u> State	<u>53703</u> Zip Code

Business Address (if different)

(608) 257-0681  
Contact Phone

(608) 257-2029  
Contact FAX

brad@mullinsgroup.com  
Contact E-mail Address

Principal's Internet Address

Person to whom correspondence should be sent (if different from above)

<u></u> Last Name	<u></u> First Name	
<u></u> Firm or Organization Name		
<u></u> Mailing Address		
<u></u> City	<u></u> State	<u></u> Zip Code
<u></u> Phone	<u></u> FAX	<u></u> E-mail Address

## Section II -- Nature and Interest of Principal

Check one of the following and complete only that section:

**Business Entity**

Real Estate

Describe the business activity in which the entity is engaged

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Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members:  
Members: Jerome J. Mullins and Carol M. Mullins

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

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Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Governmental     Labor Union     Charitable/Religious/Civic, etc.     Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

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Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

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Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

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Describe the business activity in which the individual or the individual's employer is engaged

### Section III -- Areas of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Periodic correspondence and contact with City staff, agencies, committees, and, common council regarding matters of interest to Mullins Group, LLC.

List the City agencies in which the principal seek to influence administration action:

- All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: Various city actions that impact property owned by Mullins Group

(Ex: Proposed revisions to Thornton Ave. and East Washington Ave.)

a. How will this item affect the principal's business or other activity?

Will negatively impact value of properties owned or managed by Mullins Group LLC.

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

N/A. Private land ownership and use.

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

N/A.

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

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topic

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### Section IV - Authorization of Lobbyists

The following lobbyists are authorized to represent the principal in proposed legislative or administrative action.

- Lobbyist's Name: Bradley C. Mullins  
Mailing Address: 401 North Carroll Street, Madison, WI 53703  
Address City State Zip Code  
Phone No.: (608) 257-0681  
Indicate if:  Contract Lobbyists or  Employee
- Lobbyist's Name: Jerome J. Mullins, Jr.  
Mailing Address: 401 North Carroll Street, Madison, WI 53703  
Address City State Zip Code  
Phone No.: (608) 257-0681  
Indicate if:  Contract Lobbyists or  Employee
- Lobbyist's Name: Brian W. Mullins, Wickwire Gavin, PC  
Mailing Address: 22 East Mifflin Street, Suite 800, Madison, WI 53703  
Address City State Zip Code  
Phone No.: (608) 257-5335  
Indicate if:  Contract Lobbyists or  Employee
- Lobbyist's Name: Jesse Ishikawa, Reinhart Boerner  
Mailing Address: 22 East Mifflin Street, Suite 600, Madison, WI 53703  
Address City State Zip Code  
Phone No.: (608) 229-2200  
Indicate if:  Contract Lobbyists or  Employee

### Section V - Authorized Signer

- Name: Carol M. Mullins  
Position or Relationship to Principal: Member
- Name: \_\_\_\_\_  
Position or Relationship to Principal: \_\_\_\_\_
- Name: \_\_\_\_\_  
Position or Relationship to Principal: \_\_\_\_\_
- Name: \_\_\_\_\_  
Position or Relationship to Principal: \_\_\_\_\_

**Section VI -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

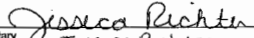
 \_\_\_\_\_  
Signature Member

Carol M. Mullins \_\_\_\_\_  
Type or print name as signed above Title  
Date June 21<sup>st</sup>, 2005

401 North Carroll Street Madison, WI 53703 \_\_\_\_\_  
Address & Telephone (if different from first page of this form) Date

Member  
Individuals permitted to sign documents -- Name and position or relationship to the principal of any designee authorized to sign documents submitted to the City Clerk by the organization principal.

Subscribed before me this 21<sup>st</sup> day of June, 2005.

 \_\_\_\_\_  
Notary Jessica Richter

Commission expires: 6/1/08 \_\_\_\_\_