

# REGISTRATION OF LOBBYIST

For Use In 2005

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd., Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

CUTS Last Name      Paul First Name      ARCHITECT - Title  
MANAGING ASSOCIATE

1 N. PINCKNEY Mailing Address

MADISON City      WI State      53703 Zip Code

ENGBERG ANDERSON DESIGN PARTNERSHIP Business Address (if different)

250-0100 Contact Phone

250-0200 Contact FAX      paulc@eadp.com Contact E-mail Address

www.eadp.com Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name      First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City      State      Zip Code

\_\_\_\_\_  
Phone      FAX      E-mail Address

**Section II -- Nature and Interest of Principal**

McGrath Associates  
Name of Principal

Designated Representative of Principal:

McGrath                      Lance                      President  
Last Name                      First Name                      Title

103 N. Hamilton St.  
Mailing Address

Madison,                      WI                      53703  
City                      State                      Zip Code

Business Address (if different)

255-3976  
Contact Phone

255-1132  
Contact FAX

lmcgrath@mcgrathprojects.com  
Contact E-mail Address

www.mcgrathprojects.com  
Internet Address

Check one of the following and complete only that section:

**Business Entity**

REAL ESTATE INVESTMENTS  
Describe the business activity in which the entity is engaged

Chief Executive Officer: McGrath                      Todd                      C.E.O.  
Last                      First                      Title

If partnership or limited liability company, check here  and attach list of partners/members

**Industry, Trade or Professional Association**

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last                      First                      Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

\_\_\_\_\_  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

\_\_\_\_\_  
Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

\_\_\_\_\_  
Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

\_\_\_\_\_  
Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

\_\_\_\_\_  
\_\_\_\_\_

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: \_\_\_\_\_

a. How will this item affect the principal's business or other activity?

\_\_\_\_\_  
\_\_\_\_\_

b Which industry, trade, profession or segment or portion thereof would be principally affected?

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c If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

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For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics

**CAPITAL BUDGET**

**OPERATING BUDGET**

_____	topic	_____	topic
_____	topic	_____	topic
_____	topic	_____	topic
_____	topic	_____	topic
_____	topic	_____	topic
_____	topic	_____	topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

Paul M. Cuta, AIA  
Signature

ARCHITECT -  
MANAGING ASSOCIATE  
Title

PAUL M. CUTA, AIA  
Type or print name as signed above

12/22/06  
Date

\_\_\_\_\_  
Address & Telephone (if different from first page of this form)

On Behalf of Principal:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Type or print name as signed above

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address & Telephone (if different from first page of this form)