

Section II -- Nature and Interest of Principal**Veterinary Specialty Options**

Name of Principal

Designated Representative of Principal:

<u>Silbernagel DVM</u>	<u>John</u>	<u>President</u>
Last Name	First Name	Title

<u>225 West Beltline Highway</u>
Mailing Address

<u>Madison</u>	<u>WI</u>	<u>53713</u>
City	State	Zip Code

<u>(608) 661-0090</u>
Business Address (if different)

<u>(608) 661-0095</u>
Contact Phone

<u></u>	<u></u>
Contact FAX	Contact E-mail Address

Internet Address

Check one of the following and complete only that section: **Business Entity****Veterinary Surgery**

Describe the business activity in which the entity is engaged

Chief Executive Officer: <u>Silbernagel</u>	<u>John</u>	<u>President</u>
Last	First	Title

If partnership or limited liability company, check here and attach list of partners/members. **Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: _____
Last First Title

Approximate number of members: _____

Other Not for Profit

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: _____

Individual

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

Section III -- Areas of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Approval process for PUD (SIP)

List the City agencies in which the principal seek to influence administration action:

All

None

Agencies listed below

Planning and Urban Design

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: New building in a planned urban development

a. How will this item affect the principal's business or other activity?

This will be their office and work space

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

Planning and Urban Design

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

N/A

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET

OPERATING BUDGET

topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

Section IV - Authorization of Lobbyists

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

The lobbyist is an employee of the Principal.

The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: 7-10-06

Name: John Silbermeyer

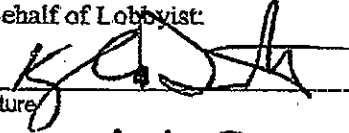
Position: President Veterinary Specialty Options

Signature: X John Silbermeyer

Section V -- Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

 Designer
Signature Title

Kyle Dumbleton 7-10-06
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

 President VSO
Signature Title

John Silberagel 7/10/06
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)