

# REGISTRATION OF LOBBYIST

For Use In 2006

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

MCINTOSH Last Name      FORBES First Name      \_\_\_\_\_ Title

44 E. MIFFLIN ST. STE. 404 Mailing Address

MADISON City      WI State      53703 Zip Code

Business Address (if different)

(608) 255-0566 Contact Phone

(608) 255-4612 Contact FAX

mcintosh@broydrick.com Contact E-mail Address

WWW.broydrick.com Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name      First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City      State      Zip Code

\_\_\_\_\_  
Phone      FAX      E-mail Address

RECEIVED-CITY OF MADISON  
CLERKS OFFICE  
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**Section II -- Nature and Interest of Principal**

DANE COUNTY CITY AND VILLAGES ASSOCIATION

Name of Principal

Designated Representative of Principal:

PETERSON  
Last Name

DONALD  
First Name

SECRETARY  
Title

PO Box 110  
Mailing Address

MCFARLAND  
City

WI  
State

53558-0110  
Zip Code

Business Address (if different)

(608) 838-3153  
Contact Phone

(608) 838-3619  
Contact FAX

don.peterson@mcfarland.wi.us  
Contact E-mail Address

Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

ASSOCIATION OF CITIES AND VILLAGES IN DANE COUNTY

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: MILLER JEFF PRESIDENT  
Last First Title

Approximate number of members: 20

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

ISSUES REGARDING REGIONAL PLANNING AND  
URBAN SERVICE AMENDMENTS

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: REGIONAL PLANNING

a How will this item affect the principal's business or other activity?

CITY & VILLAGE PLANNING



**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

*[Handwritten Signature]*  
Signature \_\_\_\_\_ Title Consultant

FORBES MCINTOSH  
Type or print name as signed above \_\_\_\_\_ Date 1-19-06

Address & Telephone (if different from first page of this form) \_\_\_\_\_

On Behalf of Principal:

*[Handwritten Signature]*  
Signature \_\_\_\_\_ Title Secretary, Dane County Cities and Villages Association

Don Peterson  
Type or print name as signed above \_\_\_\_\_ Date 1-19-06

Address & Telephone (if different from first page of this form) \_\_\_\_\_