

# REGISTRATION OF LOBBYIST

For Use In 2006

Return to Office of the City Clerk, 210 Martin Luther King Jr Blvd., Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

McLean Last Name      Jeff First Name      \_\_\_\_\_ Title

300 S. Bedford Mailing Address

Madison City      WI State      53703 Zip Code

Business Address (if different)      JH FINDERFF & SON INC

\_\_\_\_\_  
Contact Phone

\_\_\_\_\_  
Contact FAX

\_\_\_\_\_  
Contact E-mail Address

\_\_\_\_\_  
Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name      \_\_\_\_\_  
First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City      \_\_\_\_\_  
State      \_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone      \_\_\_\_\_  
FAX      \_\_\_\_\_  
E-mail Address

**Section II -- Nature and Interest of Principal**

Executive Management, Inc.

Name of Principal

Designated Representative of Principal:

Smith

Last Name

Adam

First Name

Associate

Title

PO Box 868T Madison WI, 53703

Mailing Address

City

State

Zip Code

Business Address (if different)

442 5052

Contact Phone

242 1299

Contact FAX

Contact E-mail Address

adam@emg-mgmt.com

Internet Address

RECEIVED-CITY OF MADISON  
CLERKS OFFICE  
06 JAN 31 AM 7:42

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Last

First

Title

Approximate number of members: \_\_\_\_\_

Post-it <sup>™</sup> Fax Note	7671	Date	# of pages ▶
To <u>Sherrin</u>		From	
Co./Dept.		Co.	
Phone # <u>2</u>		Phone #	
Fax # <u>266-4666</u>		Fax #	

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Will appear before committees, meet with staff and elected officials and provide relevant information.

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: University Square Redevelopment

a. How will this item affect the principal's business or other activity?

Significant time and resources have been invested in the project.

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

Development

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET	OPERATING BUDGET
Tif. _____	_____
topic	topic
_____	_____
topic	topic
_____	_____
topic	topic
_____	_____
topic	topic
_____	_____
topic	topic
_____	_____
topic	topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

The lobbyist is an employee of the Principal.

The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

*Adam Smith*

Signature

*Associate*

Title

*Adam Smith*

Type or print name as signed above

*1/24/06*

Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

*Adam Smith*

Signature

*Associate*

Title

*Adam Smith*

Type or print name as signed above

*1/24/06*

Date

Address & Telephone (if different from first page of this form)