

# REGISTRATION OF LOBBYIST

For Use In 2006

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

SCHOOLER                      STEVEN                      Executive Director  
Last Name                      First Name                      Title

306 North Brooks Street  
Mailing Address

Madison                      WI                      53715  
City                      State                      Zip Code

(608) 257-2534  
Business Address (if different)  
Contact Phone

(608) 257-2507                      Schooler@tds.net  
Contact FAX                      Contact E-mail Address

www.perchligh inc. org  
Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name                      First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City                      State                      Zip Code

\_\_\_\_\_  
Phone                      FAX                      E-mail Address

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RECEIVED-CITY OF MADISON  
CLERK'S OFFICE

**Section II -- Nature and Interest of Principal**

Perchlight, Inc.

Name of Principal

Designated Representative of Principal:

SCHOOLER

STEVEN

Executive Director

Last Name

First Name

Title

306 North Brooks Street

Mailing Address

Madison

WI

53715

City

State

Zip Code

Business Address (if different)

(608) 257-2534

Contact Phone

(608) 257-2507

Contact FAX

Schooler@tds.net

Contact E-mail Address

www.perchlightinc.org

Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Last

First

Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

*Provide affordable housing and shelter to low income residents of Dane County*  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

*Rules and ordinances affecting housing and services for low income  
Multitier residents*

List the City agencies in which the principal seek to influence administration action:

All

None

Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: *None yet*

a. How will this item affect the principal's business or other activity?

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

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c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

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For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

The lobbyist is an employee of the Principal.

The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: 12/15/05

Name: Steven Schooler

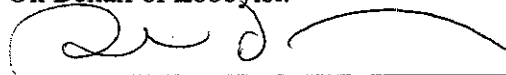
Position: Executive Director

Signature: 

**Section V – Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:



Executive Director

Signature

Title

Steven Schooler

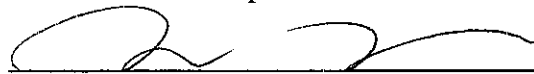
12/15/05

Type or print name as signed above

Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:



Executive Director

Signature

Title

Steven Schooler

12/15/05

Type or print name as signed above

Date

Address & Telephone (if different from first page of this form)