



**Section II -- Nature and Interest of Principal**

Executive Management, Inc

Name of Principal

Designated Representative of Principal:

Springman

Susan

President

Last Name

First Name

Title

PO Box 8685

Mailing Address

Madison

WI

53708-8685

City

State

Zip Code

Business Address (if different)

608-442-5067

Contact Phone

608-242-1299

sue@emi-mgmt.com

Contact FAX

Contact E-mail Address

www.emi-mgmt.com

Internet Address

Check one of the following and complete only that section:

**Business Entity**

Real estate development, management and brokerage

Describe the business activity in which the entity is engaged

Chief Executive Officer: Rice Gregory CEO  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc

Other

\_\_\_\_\_  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

\_\_\_\_\_  
Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

\_\_\_\_\_  
Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

\_\_\_\_\_  
Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Will attempt to influence proceedings and decisions regarding approvals for development projects and related administrative issues.

List the City agencies in which the principal seek to influence administration action:

X  All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1      Item: University Square redevelopment project

a.      How will this item affect the principal's business or other activity?

Significant time and resources have been invested in this project.

- b Which industry, trade, profession or segment or portion thereof would be principally affected?

Development.

---



---

- c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

---



---

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.


On Behalf of Lobbyist:

 Attorney  
Signature Title

John Wilson 12/12/05  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

 President  
Signature Title

Susan Springman 12-14-05  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)