

# REGISTRATION OF LOBBYIST

For Use In 2007

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd, Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

**"Lobbyist" means any person paid to influence administrative or legislative action.**

Anderson Last Name                      Timothy First Name                      Principal Title

717 John Nolen Drive  
Mailing Address

Madison City                      WI State                      53713 Zip Code

Same  
Business Address (if different)

(608) 255-0800  
Contact Phone

(608) 255-7750 Contact FAX                      tanderson@saa-madison.com Contact E-mail Address

www.saa-madison.com  
Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name                      First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City                      State                      Zip Code

\_\_\_\_\_  
Phone                      FAX                      E-mail Address

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REGISTRATION SECTION

**Section II -- Nature and Interest of Principal**

Cherokee Park, Inc.

Name of Principal

Designated Representative of Principal:

Tiziani

Last Name

Dennis

First Name

President

Title

5000 North Sherman Avenue

Mailing Address

Madison

City

WI

State

53704

Zip Code

Business Address (if different)

608-249-9940

Contact Phone

608-249-7733

Contact FAX

Contact E-mail Address

DTiziani@cherokeecountryclub.net

Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here  and attach list of partners/members

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Last

First

Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Approval of the Cherokee Park Master Plan and Development Concept as part of Cherokee Park annexation agreement with the City of Madison. Subsequent approval of rezoning applications.

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Mayor's office, Department of Planning and Development, Plan Commission, City Council, Department of City Engineering, Department of Parks, Long Range Transportation Committee, Parks Commission, Urban Design Commission.

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1      Item: Annexation Agreement and rezoning approvals.

a      How will this item affect the principal's business or other activity?

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

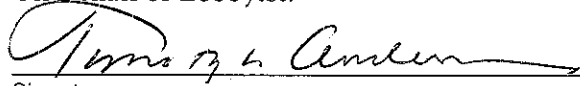
Position: \_\_\_\_\_

Signature: \_\_\_\_\_

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:



Signature

*Vice-President*

Title

Timothy L. Anderson

Type or print name as signed above

*1/16/07*

Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

Signature

Title

Type or print name as signed above

Date

Address & Telephone (if different from first page of this form)