

**REGISTRATION OF LOBBYIST  
FOR USE IN 2007**

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

07/20/07 11:55

**Section 1 -- Identification of Lobbyist  
"Lobbyist" means any person paid to influence administrative or legislative action.**

AUSTIN GEORGE \_\_\_\_\_  
Last Name First Name Title

1 South Pinckney Street #816  
Mailing Address

Madison WI 53703  
City State Zip Code

\_\_\_\_\_  
Business Address (if different)

608/294-9000  
Contact Phone

608/294-9076 gaustin@overturefoundation.com  
Contact FAX Contact E-mail Address

n/a  
Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name First Name

Overture Foundation  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone FAX E-mail Address

**Section II -- Nature and Interest of Principal**

Wisconsin Alumni Research Foundation  
Name of Principal

Designated Representative of Principal:  
Gulbrandsen                      Carl                      Managing Director  
Last Name                              First Name                              Title

614 Walnut Street  
Mailing Address

Madison                              WI                              53726  
City    State    Zip Code

Business Address (if different)  
608/263-9395  
Contact Phone

608/263-1064                              carl@wart.org  
Contact FAX    Contact E-mail Address

www.wart.org  
Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged  
\_\_\_\_\_

Chief Executive Officer: \_\_\_\_\_  
Last    First    Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents  
\_\_\_\_\_

Chief Executive Officer: \_\_\_\_\_  
Last    First    Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

*WARF supports research, transfers technology, and ensures the inventions and discoveries of UW-Madison benefit humankind.*  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

*N/A*

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: *N/A*

**Individual**

Name and address of the individual's employer, if any or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

*WARF is developing the Wisconsin Institute for Discovery (WID) and the Morgridge Institute for Research (MIR) on the UW-Madison campus. The project will require City land use approvals and likely involvement of the Community Development Authority*

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1 Item: *Land use and tax-exempt financing approvals for WID/MIR*

a. How will this item affect the principal's business or other activity?

*WID/MIR will create a world class environment for biomedical research on the UW-Madison campus.*

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

N/A

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

N/A

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: 4-4-07

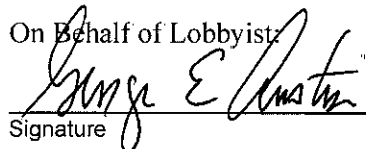
Name: Carl Gulbrandsen

Position: Managing Director

Signature: Carl E. Gulbrandsen

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:  


Signature \_\_\_\_\_ Title \_\_\_\_\_

GEORGE E. AUSTIN \_\_\_\_\_ 4-4-07 \_\_\_\_\_  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form) \_\_\_\_\_

On Behalf of Principal:

Signature \_\_\_\_\_ Title \_\_\_\_\_

Type or print name as signed above \_\_\_\_\_ Date \_\_\_\_\_

Address & Telephone (if different from first page of this form) \_\_\_\_\_