

**REGISTRATION OF LOBBYIST**  
FOR USE IN 2007

Return to Office of the City Clerk 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

**Section 1 -- Identification of Lobbyist**  
**"Lobbyist" means any person paid to influence administrative or legislative action.**

Brink	Gary	Architect
_____ Last Name	_____ First Name	_____ Title
8401 Excelsior Drive		
_____ Mailing Address		
Madison	WI	53717
_____ City	_____ State	_____ Zip Code
_____ Business Address (if different)		
608-829-1750		
_____ Contact Phone		
608-829-3056	jjbrink@tds.net	
_____ Contact FAX	_____ Contact E-mail Address	
_____ Internet Address		

Person to whom correspondence should be sent (if different from above)

_____ Last Name	_____ First Name	
_____ Firm or Organization Name		
_____ Mailing Address		
_____ City	_____ State	_____ Zip Code
_____ Phone	_____ FAX	_____ E-mail Address

**Section II -- Nature and Interest of Principal**

Capitol Basset, LLC  
Name of Principal

Designated Representative of Principal:

McCaughey Pat Sole Member  
Last Name First Name Title

914 W. Shore Drive  
Mailing Address

Madison WI 53715  
City State Zip Code

Business Address (if different)

608-257-8457  
Contact Phone

608-257-2858 apartments@charterinternet.com  
Contact FAX Contact E-mail Address

Internet Address

Check one of the following and complete only that section:

**Business Entity**

Property Management  
Describe the business activity in which the entity is engaged

Chief Executive Officer: McCaughey Pat Sole Member  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc

Other

\_\_\_\_\_  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

\_\_\_\_\_  
Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

\_\_\_\_\_  
Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

\_\_\_\_\_  
Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Items related to development of condominium project.

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Planning, Urban Design, Plan Commission, Council, Traffic & Engineering, Public Works,

& other administrative agencies & advisory boards routinely tasked w/development review.

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1 Item: 415, 417 & 419 W. Dayton Street

a. How will this item affect the principal's business or other activity?

Principal proposes development of property to include condominiums.

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true

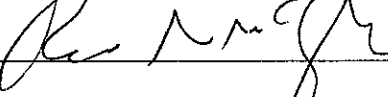
On Behalf of Lobbyist

  
Signature \_\_\_\_\_ Title Architect

Gary P. Brink \_\_\_\_\_ 1-26-07  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

  
Signature \_\_\_\_\_ Title Sole member

Pat McCaughey \_\_\_\_\_ 1/30/07  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)



January 30, 2007

Mr. Ray Fisher  
City Clerk  
City-County Building, Room 103  
210 Martin Luther King, Jr. Blvd.  
Madison, WI 53703-3342

Re: 415, 417 & 419 W. Dayton Street

Dear Mr. Fisher:

Please find enclosed the requisite forms to Register a Principal Employing a Lobbyist for the above referenced project.

Sincerely,

Jodie Jacobson  
Office Manager

07 JAN 31 PM 1:47

RECEIVED  
CITY CLERK  
JAN 31 2007

