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**REGISTRATION OF LOBBYIST  
FOR USE IN 2007**

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

**Section 1 -- Identification of Lobbyist  
"Lobbyist" means any person paid to influence administrative or legislative action.**

<u>Brown</u>	<u>Randall</u>	<u>Sr. Vice President</u>
Last Name	First Name	Title
<u>The R. H. Johnson Company</u>		
<u>4520 Madison Avenue, Suite 300</u>		
Mailing Address		
<u>Kansas City</u>	<u>MO</u>	<u>64111</u>
City	State	Zip Code
Business Address (if different)		
<u>816-561-5111</u>		
Contact Phone		
<u>816-561-5551</u>	<u>rbrown@rhjohnson.com</u>	
Contact FAX	Contact E-mail Address	
<u>www.rhjohnson.com</u>		
Internet Address		

Person to whom correspondence should be sent (if different from above)

<u></u>	<u></u>
Last Name	First Name
<u></u>	
Firm or Organization Name	
<u></u>	
Mailing Address	
<u></u>	<u></u>
City	State
<u></u>	<u></u>
Phone	FAX
<u></u>	<u></u>
E-mail Address	



**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Land use approvals for retail, grocery and pharmacy products to be located at 3809 E. Washington Ave.

List the City agencies in which the principal seek to influence administration action:

All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31

1. Item: Conditional Use Permit and Urban Design Commission review for project

a. How will this item affect the principal's business or other activity?

Will permit the development of a Hy-Vee grocery store at above location

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

Retail food and drug store

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

NA

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET

OPERATING BUDGET

NA

CAPITAL BUDGET	OPERATING BUDGET
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

Section IV - Authorization of Lobbyists

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

The lobbyist is an employee of the Principal.

The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

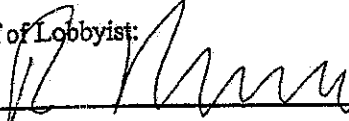
Position: \_\_\_\_\_

Signature: \_\_\_\_\_

**Section V -- Certification**

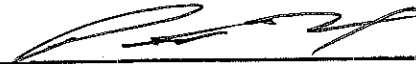
I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

  
Signature \_\_\_\_\_ Title Senior Vice President  
Randy Brown \_\_\_\_\_ Date 10/16/07  
Type or print name as signed above

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

  
Signature \_\_\_\_\_ Title Assistant Vice President Site Analysis  
Pete Hosch \_\_\_\_\_ Date 10/16/07  
Type or print name as signed above

Address & Telephone (if different from first page of this form)