

REGISTRATION OF LOBBYIST  
For Use In 2007

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

Sommers Last Name      Ben First Name      Agency Garden Technician Title

1717 N Stoughton Rd  
Mailing Address

Madison City      WI State      53704-2605 Zip Code

Business Address (if different)

608-246-4730 x238  
Contact Phone

608-246-4760 Contact FAX      bens@calscw.org Contact E-mail Address

www.calscw.org  
Internet Address

Person to whom correspondence should be sent (if different from above)

Hansen Last Name      Greta First Name

Community Action Coalition for S.C. WI, INC.  
Firm or Organization Name

1717 N Stoughton Rd  
Mailing Address

Madison City      WI State      53704 Zip Code

246-4730 x212 Phone      246-4760 FAX      ghansen@calscw.org E-mail Address

**Section II -- Nature and Interest of Principal**

Community Action Coalition for South Central WI, Inc.  
Name of Principal

Designated Representative of Principal:

Hansen Last Name      Greta First Name      Executive Director Title

1717 N. Stonington Rd  
Mailing Address

Madison City      WI State      53704-2605 Zip Code

Business Address (if different)

(608) 246-4730 x217  
Contact Phone

(608) 246-4760 Contact FAX      ghansen@cacsw.org Contact E-mail Address

www.cacsw.org  
Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc

Other

*anti-poverty community action agency working w/low-income people & their communities*  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

*N/A*  
Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: *N/A*

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

*We are interested in any legislative and/or administrative action that could positively or negatively affect low-income people.*

List the City agencies in which the principal seek to influence administration action:

All     None     Agencies listed below

*CDRG, OCS, Common Council & Mayor's office if applicable*

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: *Decisions on funding requests if needed*

a. How will this item affect the principal's business or other activity?

*It will increase/decrease agency capacity to deliver services in Madison such as: housing, food & community gardens, financial education, family support*

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

N/A

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

N/A

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

major equipment  
topic

bdg acquisition / rehab  
topic

topic

topic

topic

topic

housing assistance  
topic

community gardens  
topic

asset mgt for participants  
topic

food security procurement  
topic

distribution of surplus food  
topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

The lobbyist is an employee of the Principal.

The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

<u>Greta C Hansen</u>	<u>Executive Director</u>
Signature	Title
<u>Greta C Hansen</u>	<u>1-19-07</u>
Type or print name as signed above	Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

<u>Richard Wildermuth</u>	<u>Board President</u>
Signature	Title
<u>V. Richard Wildermuth</u>	<u>01/24/07</u>
Type or print name as signed above	Date
<u>755 Braxton Pl. A606</u>	<u>Madison, WI 53715</u>
Address & Telephone (if different from first page of this form)	