

**CITY OF MADISON  
Principal's Expense Statement**

**Reporting Period:** January 1 through June 30  
July 1 through December 31

**Filing Deadline, Indicate Half-Year:**

July 31  
 January 31

Hoops of Dane County, Inc.  
Name of Principal

(608) 268-5575 (R. Trachtenberg)  
Phone No.

c/o Ron Trachtenberg, P.O. Box 2038, Madison, WI 53701-2038  
Address

Ronald M. Trachtenberg  
Name of Lobbyist

(608) 268-5575  
Lobbyist Phone No.

Marinus (Rick) Petri  
Name of Lobbyist

(608) 268-5574  
Lobbyist Phone No.

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ 1,750.00

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
7/16/07	Alder Marsha Rummel	1	1970 Atwood Avenue & 117 S. Butler St.	RMT
7/17/07	Alder Marsha Rummel	1	"	RMT
7/18/07	ALRC	1	"	RP
8/8/07	Alder Marsha Rummel	1	"	RMT

See Page 2 to List Additional Disclosures

(continued)

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

Attorney  
Title

[Signature]  
Signature

Ronald M. Trachtenberg  
Type or print name

March 27, 2008  
Date



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Principal's Expense Statement**

**Reporting Period:** January 1 through June 30  
July 1 through December 31

**Filing Deadline, Indicate Half-Year:**

July 31  
 January 31

Name of Principal: Hoops of Dane County, Inc. Phone No. \_\_\_\_\_  
 Address: 40 Atty R. Trachtenberg, P.O. Box 2038 Madison WI 53701-2038  
 Name of Lobbyist: Atty Ron Trachtenberg Lobbyist Phone No. \_\_\_\_\_  
 Name of Lobbyist: Atty Rick Petri Lobbyist Phone No. \_\_\_\_\_

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ 2000<sup>00</sup>

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
7/16/07	Ald Marsha Rummel	1	Rede's Bar/Bayco	RMT
7/17/07	"	1	"	"
7/18/07	ALRC	1	"	RP
7/25/07	Ald Rummel	1	"	RMT

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

Ronald M. Trachtenberg Atty  
 Signature Title  
RONALD M. TRACHTENBERG  
 Type or print name  
1/31/08  
 Date

