

# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd, Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

BAUCH Nancy YWCA Third Street Coordinator  
Last Name First Name Title  
101 E. Mifflin  
Mailing Address  
Madison WI 53703  
City State Zip Code  
Business Address (if different)  
257-1436  
Contact Phone  
257-1439 nwbauch@ywcamadison.org  
Contact FAX Contact E-mail Address  
www.ywcamadison.org  
Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name First Name  
\_\_\_\_\_  
Firm or Organization Name  
\_\_\_\_\_  
Mailing Address  
\_\_\_\_\_  
City State Zip Code  
\_\_\_\_\_  
Phone FAX E-mail Address

## Section II -- Nature and Interest of Principal

YWCA of Madison  
Name of Principal  
Designated Representative of Principal:  
Bauch Nancy 3<sup>RD</sup> Street Coordinator  
Last Name First Name Title  
101 E. Mifflin  
Mailing Address  
Madison WI 53703  
City State Zip Code  
YWCA  
Business Address (if different)  
257-1436 nwbauch@ywcamadison.org  
Contact Phone Contact E-mail Address  
257-1439  
Contact FAX Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union  Charitable/Religious/Civic, etc.  Other

Provide affordable housing, shelter, casemanagement other support  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents  
services, transportation, employment + training, programming for youth

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Issues facing low income single mothers and their children -  
childcare, housing, medical, transportation, employment,  
school readiness + other parental concerns - general access  
to services and resources

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

City Council, CDBG, Mayor, OCS, Housing (CDA), CSC

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1 Item: OCS - Office Community Services, Community Service Commission

a. How will this item affect the principal's business or other activity?

budget / funding  
ability to continue to provide housing + services

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

\_\_\_\_\_

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount

\_\_\_\_\_

For additional items, attach additional sheets.

2 If lobbying communication relates to the capital or operating budget, identify topic or topics

**CAPITAL BUDGET**

topic
topic
topic
topic
topic
topic

**OPERATING BUDGET**

3rd Street, Shelter, Children's Programs

topic
topic
topic
topic
topic
topic

