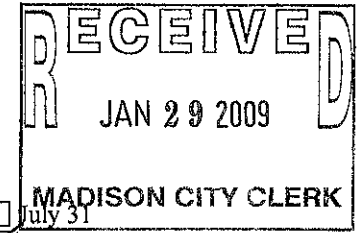


**CITY OF MADISON  
Principal's Expense Statement**



Reporting Period: January 1 through June 30  
July 1 through December 31

Filing Deadline, Indicate Half-Year:

July 31  
 January 31

Name of Principal: Apartment Association of South Central Wisconsin

Phone No. 608/826-6226

Address: 702 North High Point Rd #203, Madison, WI 53717

Name of Lobbyist: Nancy Jensen

Lobbyist Phone No. 608/826-6226

Name of Lobbyist: Jeffrey Wiswell, Sr.

Lobbyist Phone No. 608/222-1000

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ \_\_\_\_\_

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
11-10-08	Ald. Clear Ald. Lupton	2	landlord-tenant	J. Wiswell
11-11-08	City Council Mtg.	1	Budget/landlord ref.	N. Jensen
11-20-08	landlord/tenant sub comm.	1	landlord-tenant	N. Jensen

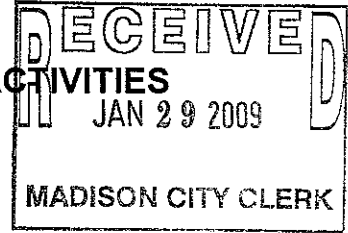
See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

Signature: Nancy Jensen Title: Executive Director  
 Type or print name: Nancy Jensen  
 Date: Jan 28 '2009

CESSATION OF LOBBYIST'S LOBBYING ACTIVITIES



Name of Lobbyist (as currently registered with the City Clerk's Office):

Jeffrey Wiswell, Sr.

Name of Principal(s) to whom this applies:

Apartment Association of South Central Wisconsin

File this form if all lobbying activity by the lobbyist for the principal identified above has ceased for the remainder of the calendar year and the lobbyist will not, prior to January 1, be preparing to influence City legislative or administrative action. An individual authorized to sign documents for submission to the City Clerk's Office must sign the statement appearing below and the principal must enclose its Expense Statement for the current reporting period as well as any Statements not previously submitted for prior periods during which the principal was registered.

Upon receipt of this form and the Principal's Expense Statement, the City Clerk will terminate the lobbyist's registration.

I certify that all lobbying activities by the lobbyist identified above have ceased and that the lobbyist will neither attempt to influence City legislative or administrative action during the remainder of the calendar year. I further certify that I am authorized to submit this document to the City Clerk

Nancy Jensen
Signature

1-28-09
Date

608/826-6226
Phone

Nancy Jensen
Print name

Executive Director
Title

**CITY OF MADISON  
Principal's Expense Statement**

Reporting Period: January 1 through June 30  
July 1 through December 31

Filing Deadline, Indicate Half-Year:

July 31  
 January 31

Apartment Association of South Central Wisconsin  
Name of Principal

(608) 826-6226  
Phone No.

702 North High Point Rd #203, Madison, WI  
Address

Nancy Jensen  
Name of Lobbyist

(608) 826-6226  
Lobbyist Phone No.

Jeffrey Wiswell  
Name of Lobbyist

(608) 222-1000  
Lobbyist Phone No.

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ \_\_\_\_\_

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
1/9/08	Madison Housing Comm.	1	landlord/tenant	N. Jensen
1/28/08	Alder Judge	1	" "	N. Jensen
2/21/08	Madison LL/Tenant Subcomm.	1	" "	N. Jensen
2/21/08	Madison LL/Tenant Subcomm.	1	" "	J. Wiswell

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

Nancy Jensen Executive Director  
Signature Title  
Nancy Jensen  
Type or print name  
7/25/08  
Date



# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

Last Name Jensen First Name Nancy Title Executive Director

Mailing Address 702 North High Point Rd, #203

City Madison State WI Zip Code 53717

Business Address (if different) \_\_\_\_\_  
Contact Phone (608) 826-6226

Contact FAX \_\_\_\_\_ Contact E-mail Address nancy@aascw.org

Internet Address aascw.org

Person to whom correspondence should be sent (if different from above)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Firm or Organization Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-mail Address \_\_\_\_\_

## Section II -- Nature and Interest of Principal

Name of Principal Apartment Association of South Central Wisconsin

Designated Representative of Principal:

Last Name Jensen First Name Nancy Title Executive Director

Mailing Address 702 North High Point Rd, #203

City Madison State WI Zip Code 53717

Business Address (if different) \_\_\_\_\_  
Contact Phone (608) 826-6226 Contact E-mail Address nancy@aascw.org

Contact FAX \_\_\_\_\_ Internet Address aascw.org

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Rental housing owners, residents, managers, agencies, developers  
Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Brown  
Last

Steve  
First

President  
Title

Approximate number of members: 750

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Actions impacting landlord/tenant issues; land use & real estate development; job growth, public safety & taxation; and funding policy relative to the housing industry.

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

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Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: Any landlord/tenant or housing issue/policy

a. How will this item affect the principal's business or other activity?  
impact to practices & cost of doing business-

b. Which industry, trade, profession or segment or portion thereof would be principally affected?  
Residents & owners/managers of multi-family housing

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.  
  

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For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

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**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal

Dated: Jan 26 '2008

Name: Nancy Jensen

Position: Executive Director

Signature: Nancy Jensen

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

Nancy Jensen Executive Director  
 Signature Title

Nancy Jensen Jan 26 '2008  
 Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

Nancy Jensen Executive Director  
 Signature Title

Nancy Jensen Jan 26 '2008  
 Type or print name as signed above Date

Address & Telephone (if different from first page of this form)