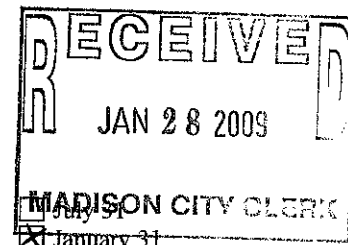


**CITY OF MADISON  
Principal's Expense Statement**



**Reporting Period:** January 1 through June 30  
July 1 through December 31

**Filing Deadline, Indicate Half-Year:**

Madison-area Urban Ministry  
Name of Principal

608-256-0906  
Phone No.

2300 S. Park St #5 Madison WI 53713  
Address

Linda Ketcham  
Name of Lobbyist

608-256-0906  
Lobbyist Phone No.

Name of Lobbyist

Lobbyist Phone No.

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ \_\_\_\_\_

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

[Signature] Executive Director  
Signature Title

Linda Ketcham  
Type or print name

1/24/09  
Date

**CITY OF MADISON  
Principal's Expense Statement**

**Reporting Period:** January 1 through June 30  
July 1 through December 31

**Filing Deadline, Indicate Half-Year:**

July 31  
 January 31

Madison-area Urban Ministry  
Name of Principal

608-256-0906  
Phone No.

2300 S. Park St. #5 Madison WI 53713  
Address

Linda Ketcham  
Name of Lobbyist

608-256-0906  
Lobbyist Phone No.

Name of Lobbyist

Lobbyist Phone No.

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ \_\_\_\_\_

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
5/27/08	Mayor	1	Metro Route	Linda Ketcham
5/27/08	Mayoral Aid	1	Metro Route	Linda Ketcham
5/27/08	Common Council	1	Metro Route	Linda Ketcham
5/27/08	Metro Committee	1	Metro Route	Linda Ketcham

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

[Signature] Executive Director  
Signature Title

Linda J. Ketcham  
Type or print name

7/18/08  
Date



# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd, Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

Ketcham Last Name      Linda First Name      Executive Director Title  
2300 S. Park St #5 Mailing Address  
Madison City      WI State      53713 Zip Code  
Madison-area Urban Ministry Business Address (if different)  
608-256-0906 Contact Phone  
608-256-4387 Contact FAX      linda@emum.org Contact E-mail Address  
www.emum.org Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name      First Name  
\_\_\_\_\_  
Firm or Organization Name  
\_\_\_\_\_  
Mailing Address  
\_\_\_\_\_  
City      State      Zip Code  
\_\_\_\_\_  
Phone      FAX      E-mail Address

## Section II -- Nature and Interest of Principal

Madison-area Urban Ministry  
Name of Principal  
Designated Representative of Principal:  
Ketcham Last Name      Linda First Name      Executive Director Title  
2300 S. Park St #5 Mailing Address  
Madison City      WI State      53713 Zip Code  
608-256-0906 Contact Phone      linda@emum.org Contact E-mail Address  
608-256-4387 Contact FAX      www.emum.org Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members

**Industry, Trade or Professional Association**

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union       Charitable/Religious/Civic, etc.       Other

Direct Social Services & Social Justice Advocacy  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: 3000 Supporters

**Individual**

Name and address of the individual's employer if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Social & human Services budget issues, Allied Redesign  
Criminal justice + racial disparities, education  
economic justice, worker rights, healthcare

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

As appropriate

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Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1 Item: Budget & possible ordinances

a. How will this item affect the principal's business or other activity?

Consistent with our mission

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b. Which industry, trade, profession or segment or portion thereof would be principally affected?

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c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount

Unsure at this time

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For additional items, attach additional sheets

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

Allied Dr Redesign  
topic

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topic

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topic

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topic

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topic

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topic

Human Services  
topic

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topic

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topic

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topic

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topic

