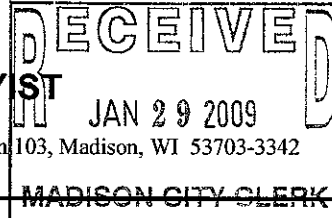


REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342



Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

Last Name: Jensen First Name: Nancy Title: Executive Director  
 Mailing Address: 702 North High Point Rd #203  
 City: Madison State: WI Zip Code: 53717  
 Business Address (if different): \_\_\_\_\_  
 Contact Phone: 608/826-6226  
 Contact FAX: 608/826-6236 Contact E-mail Address: nancy@aacsw.org  
 Internet Address: aacsw.org

Person to whom correspondence should be sent (if different from above)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Firm or Organization Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Section II -- Nature and Interest of Principal

Name of Principal: Apartment Association of South Central Wisconsin  
 Designated Representative of Principal:  
 Last Name: Jensen First Name: Nancy Title: Executive Director  
 Mailing Address: 702 North High Point Rd #203  
 City: Madison State: WI Zip Code: 53717  
 Business Address (if different): \_\_\_\_\_  
 Contact Phone: 608/826-6226 Contact E-mail Address: nancy@aacsw.org  
 Contact FAX: 608/826-6236 Internet Address: www.aacsw.org

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

*Rental housing owners, residents, managers, developers + agencies*  
Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Last

First

Title

Approximate number of members: 1,000

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

*Actions impacting landlord/tenant issues; land use + real estate development; job growth; public safety + taxation; budget + funding policies*

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: Any housing, land use, landlord-tenant + taxation issue/policy.
  - a. How will this item affect the principal's business or other activity?  
Impact practices and/or costs of doing business and/or quality of life for community neighborhoods -
  - b. Which industry, trade, profession or segment or portion thereof would be principally affected?  
Residents + owners/managers of multi-family + single family housing
  - c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.  
\_\_\_\_\_

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

|       |       |
|-------|-------|
| topic | topic |
| topic | topic |
| topic | topic |
| topic | topic |
| topic | topic |
| topic | topic |

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: Jan 28' 2009  
Name: Nancy Jensen  
Position: Executive Director  
Signature: Nancy Jensen

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

Nancy Jensen Executive Director  
Signature Title  
Nancy Jensen 1.28.09  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

Nancy Jensen Executive Director  
Signature Title  
Nancy Jensen 1.28.09  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)