

REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd, Room 103, Madison, WI 53703-3342

Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

Morton Last Name Joanne First Name Coord of Asset Dev. Title
1717 N Stoughton Rd Mailing Address
Madison City WI State 53704 Zip Code
Business Address (if different)
608-246-4730 Contact Phone
608-246-4760 Contact FAX JoanneM@cacsww.org Contact E-mail Address
www.cacsww.org Internet Address

Person to whom correspondence should be sent (if different from above)

Hansen Last Name Greta First Name
Community Action Coalition for S.C. WI, Inc. Firm or Organization Name
1717 N Stoughton Rd Mailing Address
Madison City WI State 53704 Zip Code
246-4730 x217 Phone 608-246-4760 FAX ghansen@cacsww.org E-mail Address

Section II -- Nature and Interest of Principal

Community Action Coalition for South Central WI, Inc. Name of Principal

Designated Representative of Principal:

Hansen Last Name Greta First Name Executive Director Title
1717 N Stoughton Rd Mailing Address
Madison City WI State 53704-2605 Zip Code
Business Address (if different)
(608) 246-4730 x217 Contact Phone ghansen@cacsww.org Contact E-mail Address
(608) 246-4760 Contact FAX www.cacsww.org Internet Address

Check one of the following and complete only that section:

Business Entity

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here and attach list of partners/members

Industry, Trade or Professional Association

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Last

First

Title

Approximate number of members: _____

Other Not for Profit

Labor Union

Charitable/Religious/Civic, etc

Other

Anti-Poverty Community Action Agency
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

N/A
Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: N/A

Individual

Name and address of the individual's employer if any, or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

Section III -- Areas of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Any administrative or legislative action that could positively (or negatively) affect low-income people.

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

CDBG, OCS, COMMON COUNCIL, MAYOR'S OFFICE

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: Decisions ON PROGRAMMING, FUNDING, POLICY

a. How will this item affect the principal's business or other activity?

INCREASE, MAINTAIN OR DECREASE AGENCY AND/OR COMMUNITY CAPACITY ON ISSUES LIKE GARDENS, FOOD SECURITY, HOMELESSNESS, EMERGENCY SERVICES, FAMILY SUPPORT OR

b. Which industry, trade, profession or segment or portion thereof would be principally affected? FINANCIAL EDUCATION

DEPENDS ON ISSUE

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

N/A

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics

CAPITAL BUDGET

OPERATING BUDGET

- MAJOR EQUIPMENT
topic
- BLDG ACQUISITION / REHAB
topic
- topic
- topic
- topic
- topic

- COMMUNITY GARDENS
topic
- HOUSING ASSISTANCE
topic
- ASSET MGT
topic
- FOOD SECURITY / PROCUREMENT / DISTRIBUTION
topic
- topic
- topic

