

# REGISTRATION OF LOBBYIST

For Use In 2009

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd, Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

NICHOLS Last Name  
NICHELE First Name  
AIR OF DEVELOPMENT Title  
COMMUNITY RELATION

1717 N Stoughton Rd Mailing Address  
Madison City  
WI State  
53704-2605 Zip Code

Business Address (if different)  
(608) 246-4730 x216 Contact Phone  
(608) 246-4760 Contact FAX  
www.eacsw.org Internet Address  
nichols216@eacsw.org Contact E-mail Address

Person to whom correspondence should be sent (if different from above)

Hansen Last Name  
Breta First Name  
Community Action Coalition for South Central WI, Inc. Firm or Organization Name  
1717 N Stoughton Rd Mailing Address  
Madison City  
WI State  
53704 Zip Code  
246-4730 x217 Phone  
246-4760 FAX  
ghansen@eacsw.org E-mail Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer:

Last

First

Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer:

Last

First

Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

*Anti-Poverty Community Action Agency*  
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

*N/A*  
Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: *N/A*

**Individual**

Name and address of the individual's employer, if any or of the individual's primary place of business, if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

*Any administrative or legislative action that could positively (or negatively) affect low-income people.*

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

CDBG, OCS, COMMON COUNCIL, MAYOR'S OFFICE

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: DECISIONS ON PROGRAMMING, FUNDING, POLICY

a. How will this item affect the principal's business or other activity?

INCREASE, MAINTAIN OR DECREASE AGENCY AND/OR COMMUNITY CAPACITY ON ISSUES LIKE GARDENS, FOOD SECURITY, HOMELESSNESS, EMERGENCY SERVICES, FAMILY SUPPORT OR

b. Which industry, trade, profession or segment or portion thereof would be principally affected? FINANCIAL EDUCATION

DEPENDS ON ISSUE

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

N/A

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

MAJOR EQUIPMENT  
topic

BLDG ACQUISITION / REHAB  
topic

topic

topic

topic

topic

COMMUNITY GARDENS  
topic

HOUSING ASSISTANCE  
topic

ASSET MGT  
topic

FOOD SECURITY / PROCUREMENT / DISTRIBUTION  
topic

topic

topic

