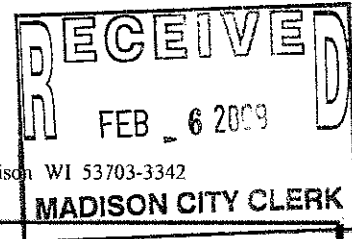


# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd, Room 103, Madison WI 53703-3342



## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

SARDEGNA Last Name MARK First Name VICE PRESIDENT Title

300 A SIREEI Mailing Address

BOSTON City MA State 02210 Zip Code

Business Address (if different)

617-368-3469 Contact Phone

Contact FAX MSARDEGNA@ELKUS-MANFREDI.COM Contact E-mail Address

Internet Address

Person to whom correspondence should be sent (if different from above)

Last Name First Name

Firm or Organization Name

Mailing Address

City State Zip Code

Phone FAX E-mail Address

## Section II -- Nature and Interest of Principal

LANDMARK X Name of Principal

Designated Representative of Principal:

DUNN Last Name ROBERT First Name PRESIDENT Title

22 E. MIFFLIN STREET, SUITE 800 Mailing Address

MADISON City WI State 53703 Zip Code

Business Address (if different)

608-274-7447 Contact Phone DUNNB@HAMMESCOSPORTS.COM Contact E-mail Address

608-274-7442 Contact FAX Internet Address

Check one of the following and complete only that section:

**Business Entity**

EDGEWATER HOTEL REDEVELOPMENT

Describe the business activity in which the entity is engaged

Chief Executive Officer: DUNN ROBERT PRESIDENT  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union  Charitable/Religious/Civic, etc.  Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

LAND USE AND OTHER APPROVALS NECESSARY FOR REDEVELOPMENT OF EDGEWATER HOTEL

List the City agencies in which the principal seek to influence administration action:

- All       None       Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: ALL LAND USE AND ECONOMIC DEVELOPMENT AGENCIES AND BOARDS, COMMISSIONS AND COMMON COUNCIL.

a. How will this item affect the principal's business or other activity?

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b. Which industry, trade, profession or segment or portion thereof would be principally affected?

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c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

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For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic
topic
topic
topic
topic
topic
topic

topic
topic
topic
topic
topic
topic
topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal

- The lobbyist is an employee of the Principal
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

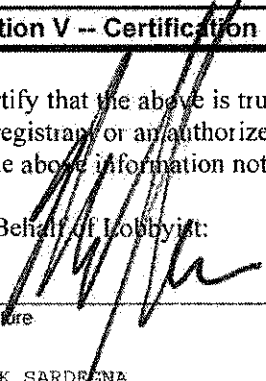
Position: \_\_\_\_\_

Signature: \_\_\_\_\_

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

  
\_\_\_\_\_  
Signature


VICE PRESIDENT  
\_\_\_\_\_  
Title

MARK SARDENA  
\_\_\_\_\_  
Type or print name as signed above

JANUARY 2, 2009  
\_\_\_\_\_  
Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

  
\_\_\_\_\_  
Signature

PRESIDENT  
\_\_\_\_\_  
Title

ROBERT DUNN  
\_\_\_\_\_  
Type or print name as signed above

2/1/09  
\_\_\_\_\_  
Date

Address & Telephone (if different from first page of this form)