

NOTICE OF COMMISSION MEETING

PLEASE TAKE NOTICE that there will be a regular meeting of the Commission of the Madison Metropolitan Sewerage District at **8:00 a.m., on Thursday, July 11, 2013** in the Commission Room of the Operations Building at 1610 Moorland Road, Madison, Wisconsin 53713. The Commission will consider and may take action on the matters set forth on the attached Agenda. If any matter on the Agenda is to be considered in closed session of the Commission, please be advised that following the closed session the Commission will reconvene into open session for purposes of concluding its Agenda.

Date: July 8, 2013

D. Michael Mucha, P.E.
Chief Engineer and Director

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Director at 608-222-1201, 1610 Moorland Road, Madison, Wisconsin, at least twenty-four hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

1. Opening

- A. Call to Order
- B. Welcome guests and visitors
- C. Announcements

2. Appearances by the Public

3. Consent Calendar

- A. Approval of Commission Meeting Minutes from 6-27-13
- B. Approval of Cash Statement-Operating Fund
- C. Approval of Cash Statement-Capital Projects Fund

4. Review and Approval of Sewer Extension Plans

- Ice Age-Jeffy Trail Path/Wolfe Addition to Hawk's Creek, City of Madison
- Pumping Station 18 Force Main
- Meister Addition to Westridge Estates-Phase VII, City of Verona
- River's Turn Phase 2, Village of DeForest
- Brookside at Pleasant Valley, Village of Waunakee

5. Approval of 2nd Quarter 2013 Sewer Service Bills

6. Review and Approval of Design Engineering Services: PS11 & PS12 Rehabilitation

7. Approval of UW Research Project on Low Dissolved Oxygen Nutrient Removal

8. Review and Acceptance of 2014 Draft Capital Improvements Plan for Planning

9. Oral Reports and Updates

- A. Operations Report
- B. CARPC Update
- C. District Report

10. Future Agenda Topics

11. Other Business Allowed by Law

12. Adjournment