

MADISON BOARD OF POLICE AND FIRE COMMISSIONERS
NOTICE AND AGENDA OF MEETING

Corrected showing correct month of April

PLEASE TAKE NOTICE that the Board will meet **Thursday, April 18, 2013, at noon, in Room 500, 16 N. Carroll Street, Madison.**

1. Review and approve agenda, subject to adjustment of sequence of items by the chair *unanimous consent if no objection*
2. Police Hiring: *General discussion; staff reports; action on recommendations of the Police Chief for hiring from the Eligibility List*
3. Report of Counsel
4. Calendar planning
5. Correspondence *reports of correspondence received*
6. Other business *identification of topics of concern; referrals to future meetings.*

The Commission may during the course of items 2 or 3 convene into closed session for one or more of the following purposes, authorized as noted by Wisconsin Statutes: deliberating concerning a case which was the subject of a quasi-judicial hearing, WS 19.85(1)(a); considering employment, promotion, compensation or performance evaluation of a public employee, WS 19.85(1)(c); considering matters which are or may become the subject of collective bargaining, WS 19.85(1)(e); considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons, WS 19.85 (1)(f); and conferring with legal counsel with respect to litigation, WS 19.85(1)(g). The Commission may thereafter reconvene into open session to continue its proper business, to schedule further meetings of the Commission, and for other lawful purposes.

If you require an interpreter, translator, materials in alternate formats, or other accommodations to access this meeting, please contact the City Clerk at (608) 266-4601 or TDD (608) 266-6573, at least three business days prior to the meeting.

Copies:	Chiefs	Pres. Frei	Pres. Wahl	Capt. Snyder	AC Popovich	City CR Dept.
Commissioners	City Attorney	Pres. Conway	Pres. Scwhenn	Prof. Standards Lt.	Mayor's Ofc.	

Date of Notice: April 11, 2013