



City of Madison
Agenda - Approved

City of Madison
Madison, WI 53703
www.cityofmadison.com

**BENCHMARKING COLLABORATION AD HOC
COMMITTEE**

Monday, December 1, 2014

4:30 p.m.

City-County Building, Conf. Rm. 118

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawj pab hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Jeanne Hoffman at (608) 266-4091.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

Minutes for the September 22, 2014, October 6, 2014 and November 10, 2014 are all attached to Legistar #35501

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION

1. Conference call with cities that are running voluntary programs.
2. Discussion/Agreement of goals for the committee's work around carbon reductions priorities.

ADJOURNMENT