

NOTICE OF REGULAR MEETING

PLEASE TAKE NOTICE that there will be a regular meeting of the Commission of the Madison Metropolitan Sewerage District at **8:00 a.m., on Thursday, May 29, 2014** in the Commission Room of the Operations Building at 1610 Moorland Road, Madison, Wisconsin 53713. The Commission will consider and may take action on the matters set forth on the attached Agenda. If any matter on the Agenda is to be considered in closed session of the Commission, please be advised that following the closed session the Commission will reconvene into open session for purposes of concluding its Agenda.

Date: May 27, 2014

D. Michael Mucha, P.E.
Chief Engineer and Director

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Director at 608-222-1201, 1610 Moorland Road, Madison, Wisconsin, at least twenty-four hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

1. Opening

- A. Call to Order
- B. Welcome guests and visitors
- C. Announcements

2. Appearances by the Public

3. Consent Calendar

- A. Approval of Commission Meeting Minutes from **5-15-14**
- B. Authorize Contracts for Metrogro Hauling and Application Contractors

4. Review and Approval of Sewer Extension Plans

- Clemons Ave., Helena St., Jenifer St and Walton Pl. Reconstruction Assessment District – 2014, City of Madison
- North Park - Phase 1, City of Fitchburg
- TechLands, City of Fitchburg
- Holland Fields – Phase 9, Town of Windsor

5. Preparation for Fiscal Year 2015 Budget

6. Approval of Connection Charge Rate Study Consultant

7. STUDY SESSION: Financial Planning

8. STUDY SESSION: Programmatic and Communication Staffing Needs

9. Review of NEI Rehabilitation West of Airport-Phase 1

10. Oral Reports and Updates

- A. CARPC Update-*Commission and Staff*
- B. Operations Report-*Nehm*
- C. Chief Engineer & Directors Report-*Mucha*

11. Future Agenda Topics

12. Other Business by Law

13. Adjournment