

**Safe Food Advisory Committee**

Tuesday, September 16<sup>th</sup>, 2014

2:00 – 4:00 p.m.

Hawthorne Library Community Room  
2707 E. Washington Ave.  
Madison, WI 53704

**AGENDA**

1. Welcome and Introductions
2. Approval of Meeting Minutes from 04/15/2014
3. Operator Issues
4. Director's Report - Doug
5. Online Inspection Reports - Doug
6. Quality Improvement Project – Beth
7. Temporary Food Permits – Online Applications – Beth
8. Reimbursements - Beth
9. State Evaluation and annual Self Assessment - Beth

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

| <u>Staff Name</u> | <u>Title</u>  | <u>Department/Division/Office</u> | <u>Phone number</u> | <u>TDD Number</u> |
|-------------------|---------------|-----------------------------------|---------------------|-------------------|
| Beth Cleary       | EH Supervisor | Public Health                     | (608)243-0327       | (608)267-2604     |