

MADISON BOARD OF POLICE AND FIRE COMMISSIONERS  
NOTICE AND AGENDA OF MEETING

PLEASE TAKE NOTICE that the Board will meet Monday, October 12, 2015, at 5:30 p.m., in the Community Room, Fire Station #6, 825 West Badger Road, Madison.

**PLEASE NOTE: THIS IS NOT THE USUAL MEETING TIME OR LOCATION**

1. Review and approve agenda, subject to adjustment of sequence of items by the chair *unanimous consent if no objection*
2. Minutes *approve minutes of September 14, 2015*
3. Monthly Fire Department report
  - a. Information and discussion items *May continue focused discussion of hiring process and testing components; may also include status of staffing levels, recruitment, hiring process, promotions planning and recommendations, duty assignments, and "acting" promotions; academy and appointments status reports; preliminary consideration of prospective promotions and review of status of pending promotions; promotional recommendations; future hiring process and options and use of contracted vendor; other matters as may arise.*
  - b. Action items *action as appropriate on reports and recommendations.*
4. Monthly Police Department report
  - a. Information and discussion items *may include status of staffing levels, recruitment, hiring process, academy, promotions planning and recommendations, duty assignments, and "acting" promotions; academy and appointments status reports; preliminary consideration of prospective promotions and review of status of pending promotions; promotional recommendations; other matters as may arise.*
  - b. Action items *action on initial recommendation for promotion of Kathryn Peterson to the rank of Detective; other action as appropriate on reports and recommendations.*
5. Report of Counsel *update on Advocate and Facilitator program planning and CRT panel; discussion of staff/ counsel transition planning; discussion of possible review of complaint practices*
6. Correspondence
7. Other business *identification of topics of concern; referrals to future meetings.*
8. Calendar planning

**After adjourning, Commissioners will gather informally as guests of Firefighters Local 311 and the Station 6 crew for social conversation and an evening meal. No business will be conducted.**

The Commission may during the course of items 3, 4, or 5 convene into closed session for one or more of the following purposes, authorized as noted by Wisconsin Statutes: deliberating concerning a case which was the subject of a quasi-judicial hearing, WS 19.85(1)(a); considering employment, promotion, compensation or performance evaluation of a public employee, WS 19.85(1)(c); deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, WS 19.85(1)(e); considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons, WS 19.85 (1)(f); and conferring with legal counsel with respect to litigation, WS 19.85(1)(g). The Commission may thereafter reconvene into open session to continue its proper business, to schedule further meetings of the Commission, and for other lawful purposes.

If you require an interpreter, translator, materials in alternate formats, or other accommodations to access this meeting, please contact the City Clerk at (608) 266-4601 or TDD (608) 266-6573, at least three business days prior to the meeting.

Date of Notice: October 7, 2015