

Meeting Agenda – Final

Safe Food Advisory Committee

Meeting Date 01/20/2015

2:00 PM

Sequoia Branch Library
Meeting Room B
4340 Tokay Blvd
Madison, WI 53711

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact Public Health Madison and Dane County at 608-266-4821 or email health@publichealthmdc.com

1. CALL TO ORDER/ROLL CALL

REQUEST FOR CHANGES IN AGENDA ORDER

2. CONSIDERATION OF MINUTES

3. PUBLIC COMMENT

The committee requests you limit your comments to 5 minutes or less.

4. DISCLOSURES AND RECUSALS

Members of the committee should make any required disclosures or recusals under the Ethics Code.

5. PRESENTATION

Angela Russell and/or Jordan Bingham, PHMDC Health Equity Coordinator(s), will be presenting on Racial and Health Equity.

6. OPERATOR ISSUES

7. DIRECTOR'S REPORT

Director of Environmental Health

8. FOOD PROGRAM REPORT

Environmental Health Services Supervisor or Public Health Sanitarian

9. FUTURE MEETING ITEMS AND DATES

April 21st, 2015 Location TBD

September 22nd, 2015 Location TBD

10. ADJOURN