



## City of Madison

### Agenda

#### MULTICULTURAL AFFAIRS COMMITTEE (MAC)

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

Wednesday, May 11, 2016

11:00 am – 12:30 p.m.

City County Building  
210 Martin Luther King Jr. Blvd  
Room 523 (Dept. of Civil Rights)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

DCR Receptionist at (608) 266-4910.

#### CALL TO ORDER / ROLL CALL

Name	Membership	Present, Excused, Absent
Glenn Clark	Member	
Charlyn Cruz Nuñez	Associate	
Garfield Cunningham	Member	
Varinia del Moral	Member	
Amy Deming	Member	
Catherine Duarte	Member	
Melissa Gombar	Associate	
Colier McNair	Member	
Michael Miller	Member	
Lurlie Richardson	Member	
Nancy Saiz	Member	
Tariq Saqqaf	Member	
Karl van Lith	Member	

#### 1. PUBLIC COMMENT - MGO 2.40:

Members of the public who wish to speak should register with MAC Chairperson prior to the meeting. Presentations are limited to 3-minutes each at a regular meeting and 5- minutes/each at a public hearing. Presented for information only. No action can be taken.

#### 2. DISCLOSURES AND RECUSALS- MGO 3.35(5)(F):

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### 3. APPROVAL OF MINUTES

Approval of minutes from April 2016 meeting.

**4. CHAIRPERSON'S REPORT**

(Information only, no action can be taken)

**5. NEW BUSINESS**

- Upcoming meetings:
  - Meeting with Mayor 5/18 at 2 pm
  - Civil Rights Coordinators meeting 5/19 at 9 am
- 2016 Leadership Conference opportunity
- Next steps, projects and initiatives?

**6. MAC ROUNDTABLE**

Each member has the opportunity to introduce new business to the committee, as time allows (Information purpose only – no action can be taken)

**ADJOURNMENT**

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Chairperson	Amy Deming, Water Utility
Vice-chair	Catherine Duarte, Library
Secretary	Glenn Clark, Engineering