



**City of Madison**  
**Agenda - Approved**  
**Madison Arts Commission –**  
**Festival and Music/Dance**  
**Grants Panel Review**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

Monday, April 11, 2016

5:30 PM

**Madison Municipal Building,**  
215 Martin Luther King Jr. Blvd, Room LL-110

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

**2016-2017 Festival and Music/Dance Grants Panel Review**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT:** registration required

**DISCLOSURES AND RECUSALS:** Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**MAIN ORDER OF BUSINESS:** 2016-17 Grants Review

Procedure:

Each proposal will be considered in the same manner:

1. Leader Presentation: review project, budget overview- 1 min.
2. Secondary Presenter: additional comments
3. Review Supporting Materials- 2 mins.  
\*images, letters of support, etc.
4. Large Group Discussion- 5 mins.

\*Unattributed notes will be taken and given to applicants along with their score sheets and your individual comments.

5. Rank individually on score sheet- 1 min.

TOTAL TIME (per application)- 10 mins.

**ADJOURNMENT**