



Agenda – Approved

**SUSTAINABLE MADISON COMMITTEE
Subcommittee on Re-Examine Goals of Energy
and Carbon Section of the Plan**

Tuesday, July 26th

1:00 p.m.

Parks Conference Room 108
City-County Building
210 Martin Luther King Jr. Blvd.

PLEASE NOTE: A quorum of the Sustainable Madison Committee may be present.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact Jeanne Hoffman of the Engineering Division at (608) 266-4091.

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION

1. Subcommittee will Re-Examine Goals of Energy and Carbon section of the Plan

ADJOURNMENT