

# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd, Room 103, Madison, WI 53703-3342

## Section 1 -- Identification of Lobbyist "Lobbyist" means any person paid to influence administrative or legislative action.

ALLEN Last Name      PAUL First Name      (DEFINITION DOES NOT APPLY) Title

4610 TEXAS TRAIL Mailing Address

MADISON City      WI State      53704 Zip Code

Business Address (if different)

608-225-4602 Contact Phone

608-233-4125 Contact FAX      PAUL.ALLEN50@YAHO.COM Contact E-mail Address

Internet Address

Person to whom correspondence should be sent (if different from above)

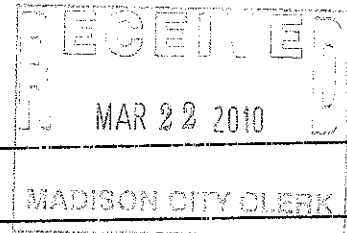
\_\_\_\_\_  
Last Name      First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City      State      Zip Code

\_\_\_\_\_  
Phone      FAX      E-mail Address



## Section II -- Nature and Interest of Principal

SAME AS ABOVE  
Name of Principal

Designated Representative of Principal:

\_\_\_\_\_  
Last Name      First Name      Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City      State      Zip Code

\_\_\_\_\_  
Business Address (if different)

\_\_\_\_\_  
Contact Phone      Contact E-mail Address

\_\_\_\_\_  
Contact FAX      Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union

Charitable/Religious/Civic, etc.

Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

PAUL ALLEN - SELF EMPLOYED - 4610 TEXAS TRAIL MADISON WI 53707  
Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employed

NON-PROFIT VOLUNTEER SOCIAL WORK - AT RISK CHILDREN  
Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

DEFERRED PAYMENT HOME REFURBISHING LOAN

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

CITY HOME LOANS / HOME REFURBISHING LOANS DEPT. / DEPT OF  
ECONOMIC DEVELOPMENT

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: DEFERRED PAYMENT HOME REFURBISHING LOAN

a. How will this item affect the principal's business or other activity?

HOME REMODEL TO INCREASE HOME VALUE

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

MY HOME

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

DEPT. OF ECONOMIC DEVELOPMENT  
HOME HELP FUNDS

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

**CAPITAL BUDGET**

**OPERATING BUDGET**

\_\_\_\_\_ topic  
 \_\_\_\_\_ topic  
 \_\_\_\_\_ topic  
 \_\_\_\_\_ topic  
 \_\_\_\_\_ topic  
 \_\_\_\_\_ topic

\_\_\_\_\_ topic  
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 \_\_\_\_\_ topic  
 \_\_\_\_\_ topic  
 \_\_\_\_\_ topic  
 \_\_\_\_\_ topic

## Section IV - Authorization of Lobbyists

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: 3/18/10

Name: PAUL ALLEN

Position: SELF-EMPLOYED

Signature: 

## Section V -- Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

 SELF-EMPLOYED  
Signature Title

PAUL ALLEN 3/18/10  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

 SELF-EMPLOYED  
Signature Title

PAUL ALLEN 3/18/10  
Type or print name as signed above Date

Address & Telephone (if different from first page of this form)