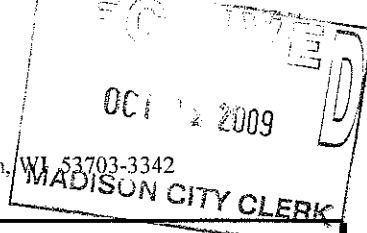


# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd, Room 103, Madison, WI 53703-3342



## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

Badeau Last Name      Jennifer First Name      Dir. Regulatory Affairs Title  
121 S. Pinckney St. #300, Mailing Address  
Madison City      WI State      53703 Zip Code

Business Address (if different)  
608-256-7555 Contact Phone  
608-256-7666 Contact FAX      badeau@wpmca.org Contact E-mail Address  
www.wpmca.org Internet Address

Person to whom correspondence should be sent (if different from above)

Hinkelman Last Name      Scott First Name  
WPMCA (Wisc. Petroleum Marketers & Custome Assn.) Firm or Organization Name  
121 S. Pinckney St #300 Mailing Address  
Madison City      WI State      53703 Zip Code  
608-256-7555 Phone      608-256-7666 FAX      hinkelman@wpmca.org E-mail Address

## Section II -- Nature and Interest of Principal

WPMCA - Wisconsin Petroleum Marketers & Custome Assn. Name of Principal

Designated Representative of Principal:

Hinkelman Last Name      Scott First Name      Dir. Accounting & Information Systems Title  
121 S. Pinckney St #300 Mailing Address  
Madison City      WI State      53703 Zip Code

Business Address (if different)  
608-256-7555 Contact Phone      hinkelman@wpmca.org Contact E-mail Address  
608-256-7666 Contact FAX      www.wpmca.org Internet Address

Check one of the following and complete only that section:

**Business Entity**

Describe the business activity in which the entity is engaged

Chief Executive Officer: \_\_\_\_\_  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members.

**Industry, Trade or Professional Association**

Gas stations / Convenience Store / Petroleum Wholesalers  
Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: Hauser Matthew President  
Last First Title

Approximate number of members: 500

**Other Not for Profit**

Labor Union  Charitable/Religious/Civic, etc.  Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

alcohol regulations; tobacco regulations; security requirements;  
food safety regulations; environmental/pump maintenance

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: Section 38.07(15) ; Chronic Inebriants/Habitual Drunks

a. How will this item affect the principal's business or other activity?

New training & daily operation requirements. Could create a competitive advantage for other industries.

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

Convenience stores

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

n/a

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics

**CAPITAL BUDGET**

**OPERATING BUDGET**

n/a

n/a

topic

topic

topic

topic

topic

topic

topic

topic

topic

topic

topic

topic

