

**CITY OF MADISON  
Principal's Expense Statement**

**Reporting Period:** January 1 through June 30  
July 1 through December 31

**Filing Deadline, Indicate Half-Year:**

July 31  
 January 31

**Badger Coaches, Inc.**

Name of Principal \_\_\_\_\_

(608) 310-4867

Phone No.

5501 Femrite Dr., Madison, WI 53718

Address

Angela Black, Esq.

(608) 257-3501, ext. 22264

Name of Lobbyist

Lobbyist Phone No.

Name of Lobbyist

Lobbyist Phone No.

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ 1,248.00

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
6/12/09	Planning Commission	1, via letter of same date.	S. Bedford St. Redevelopment	Angela Black
6/15/09	Planning Commission	1	S. Bedford St. Redevelopment	Angela Black

See Page 2 to List Additional Disclosures

**Certification**

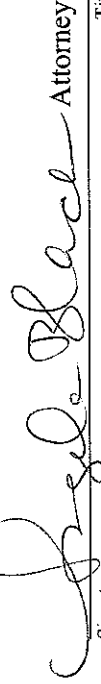
I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

Signature

Title

Angela Black

Type or print name



Attorney

7/28/09

Date