

**CITY OF MADISON
Principal's Expense Statement**

Reporting Period: January 1 through June 30
July 1 through December 31

Filing Deadline, Indicate Half-Year:

July 31
 January 31

Vandera Hume
Name of Principal _____ Phone No. _____

Address _____
Don Brankman - DSI Real Estate Group, Inc.
Name of Lobbyist _____ (608) 226-3060
Lobbyist Phone No. _____

Name of Lobbyist _____ Lobbyist Phone No. _____

- Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)
 Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ 2,460

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes No

Disclosure of Lobbying Communications

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
1/14/10	Rob Phillips	1	Grandview Grocery	Brankman
2/10/10	Red Murphy - ^{Development} Urban Core	1	"	"
2/11/10	Denver ^{Denver} Asset ^{Asset} Assistance ^{Assistance} Team	1	"	"
2/23/10	Red Murphy + Tom Perle's	1	"	"

See Page 2 to List Additional Disclosures

Certification

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

[Signature] _____ Vice President
Signature Title
P. David Brankman - DSI Real Estate Group, Inc.
Type or print name
7/15/10
Date

