

**CITY OF MADISON  
Principal's Expense Statement**

Reporting Period: January 1 through June 30  
July 1 through December 31

Filing Deadline, Indicate Half-Year:

July 31  
 January 31

VERDIAN HONES  
Name of Principal

226-3100  
Phone No.

6801 SOUTH DOW DRIVE  
Address

BRIAN MUNSON  
Name of Lobbyist

255-3989  
Lobbyist Phone No.

Name of Lobbyist

Lobbyist Phone No.

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ 2,775

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No


**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist
1/22	TUCKER	1	GRANDVIEW COMMONS	BRIAN MUNSON
1/22	MAYOR, STATE PLANO	1	VILLAGE AT AUTUMNLAKE	" "
2/4	LIBRARY BOARD	1	GRANDVIEW COMMONS	" "
2/11	DAT	1	" "	" "

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

  
Signature  
BRIAN MUNSON  
Type or print name  
7/23/2010  
Date  
PRINCIPAL  
Title

